### **UNOFFICIAL COPY**

### .95715458

DEPT-01 RECORDING

\$23.50

- T40003 TRAN 6004 10/20/95 fG:15:00
- #9445 + LC: \*-95-715458
  COOK COUNTY RECORDER

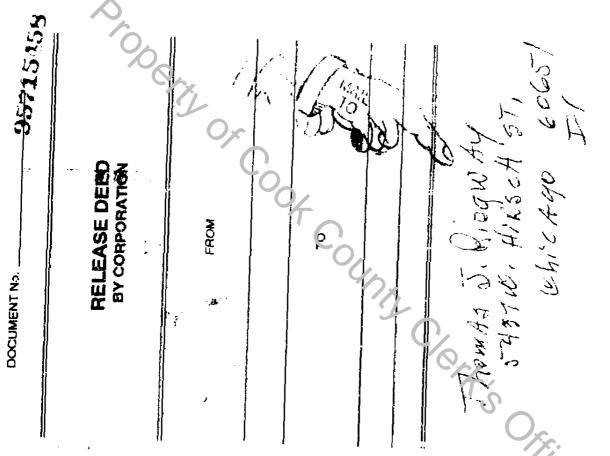
#### **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, TI	HAT THE AMERICAN GE	NERAL FINANCE	- <del></del>
a Corporation existing under the laws of the good and valuable considerations, in rec Release and Quit-Claim unto THOMAS N	eipt whereof is hereby confesse	ed, does hereby Remis	
of the County of COOK	and State of Illinois, all the	right, title, interest, claim	or demand
whatsoever it may have acquired in, through	or by P. certain mortgage deed be	aring date the 23	RD_day
of <u>JULY</u> A.D., <u>1990</u>			
County, in the State of Illinois, in Book	of Records, on page	, as Document No	<u>#903530</u> 22
to the premises therein described, situated in	the County of COOK	and Stat	e of Illinois.
IN TESTIMONY WHEREOF, The said	<sup>4</sup> / <sub>2</sub> ×		
hath hereunto caused his seal to be affixed a	s a lawful agent and attorney and	attested by himd	uly acting
for said this 29th day of SEPTEM	BER , 1995	<u>.</u>	
	EARL R. JAMES		
By	7	Attor	nev-in-Fact
		Allor	————
State of Illinois		96715	158
• • • • • • • • • • • • • • • • • • • •	in and for said County	in the State aforesaid ೧ personally known to m	
Attorney-in-Fact of the corporation, having to did appear before me this day in person and	peen duly authorized to execute to acknowledged that as such Atto	the foregoing Release o orney-in-Fact he signed,	f Mortgage, sealed and
delivered said instrument as Attorney-in-Fa	Monsaid Consoration pursuant	to authority and power	of attorney
given by said corporation having executed purposes therein set forth.	Decaule as pisting and volunt	ary act and deed for the	e uses and
GIVEN under mychang	and even this da	y of	1
My Commission expires  //- 3-97	and securities day	L. D. DUNCAN	otary Public
This instrument prepared by KIMBERLY A	GALBRAITH ( AN AGENT (Name)	OF AMERICAN GE	•
11844 S. WESTERN	CHGO	60643	!llinois
of	(Address)		
013-00025 (REV. 10-85) IL2511	, ,		

## **UNOFFICIAL COPY**

# AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	الأم.			1	•	,	
ADDRESS					<del></del>		 
CITY							 
DATE		INI	ΓIA	LS	···		 



LOT 10 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 10.728 ACRES OF THE EAST 53.64 ACRES OF THE SOUTH 1/2 OF THE NORHT WEST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY 1LLINOIS.

PER TAX #16-04-117-011

PROPERTY ADD: 5437 W. HIRSCH CHGO, IL.