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95715492

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0000 TRAN 6033 10/20/95 11:48:00
#9486 LC *-95-715492
COOK COUNTY RECORDER

LN# 0000000020837902 H06 01 POOL.#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INDUSTRY MORTGAGE COMPANY, L.P.
3450 BUSCHWOOD PARK DRIVE
SUITE #250
TAMPA, FL 33618

all beneficial interest under that certain Mortgage dated 03/28/95
executed by TIMOTHY A. KOREN AND ROXANNE R. KOREN

to GE CAPITAL MORTGAGE SERVICES, INC., Mortgageor
and recorded as Instrument No. 97356128 on 4/10/95 in book
page , of Official records in the County Recorder's office of COOK
County, IL , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
5655 WEST 63RD PLACE
CHICAGO IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,

By Paul Cane
PAUL CANE, ASST. VICE PRESIDENT

Marti Woodward
MARTI WOODWARD, ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN } SS

Be It Remembered That On This 10TH DAY OF APRIL 19 95
before me, the undersigned authority, personally appeared PAUL CANE
who is the ASST. VICE PRESIDENT and MARTI WOODWARD
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

Jean L. Phillips
Notary Public of New Jersey
Commission Expires June 9, 1995

Jean L. Phillips
NOTARY PUBLIC
2350
95-1.2
1-15
TC9021234

* 4601 SIX FORKS ROAD SUITE 300 RALEIGH, NC 27609
Prepared By: CLAIRE DAVIS 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

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SCHEDULE A

LOT 26 IN BLOCK 2 IN FIRST ADDITION TO CLEARING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5655 W. 63RD PLACE, CHICAGO, IL. 60638

PERMANENT TAX NUMBER: 19-20-207-002

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First American Real Estate Information Service
1400 Corporate Drive
Irving, Texas 75238
Auto Mortgage Assignment Division

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