95715508

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNT. ET STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUAN BARAJAS AND BERTHA BARAJAS .HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, in erist, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13 day of Februar; A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois.

of records, as document No. 91082092 and a certain Assignment or locats dated the day of part of the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. It the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 18 in Block 5 in the Subdivision of the South 2 of Block 5 and the NOrthwest 2 of Block 6 of Goodwin, Balestier and Phillip's Subdivision of the West 1 of Southwest 2 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Record and return to: FRANK J. KUTA 5130 Archer Ave., Chicago, IL 60632

95715509

Permanent Index Tax#
Commonly known as

16 26 308 017 2745 S. Pulaski, Chicago Illinois 60623

Vice-Presiden	nt, and attented by its	Socretary,	this <u>4</u> day of	August A.	D. 19_9 5
SEC By:_	OND FEDERAL SAVINGS	AND LOAN ASSO	CIATION OF CHI	ICAGO ce President	
Atte		done Ste	kalı.	_, Secretary	,
					
STATE OF COUNTY O	ILLINOIS COOK				
HEREBY CERT SAVINGS AND be subscribed to the and delivered the pursuant to author	THY THAT John D. Heine LOAN ASSOCIATION OF CHICA	AGO a corporation, and orporation, and personally fore me this day in person f said corporation and can ors of said corporation as a	nows to me to be the V Dolores L. Pe known to me to be the and severally acknowled sed the corporate stal of	ice-President of SECON kala personally s same persons whose no lodged that as such Office of said corporation to be	D FEDERAL known to me t sens are sens, they signs affixed theres
		day of August	.А. Д. 19 ⁹⁵		÷
άÚ	Notary	Garl-J	Stein	<u> in an an</u>	
95715568	Notary	entitic ()	Ag & Notary P	FIGIAL GEAL" Atha J. Steinhe Utilik State Of filindis Issidii Expires 04/23/96	
	RUMENT WAS PREPARED	D BY:	(0)	76	* *
SECOND FE 3960 W. 26T CHICAGO, I	ideral savings and lo Thistreet	OAN OF CHICAGO		Office	9
Loan nó	. #41600 9	-		and the second of the second o	
	Pacord and return to: FRA	NK J. KUTA			

Record and return to: FRANK J. KUTA 5130 Archer Ave., Chicago, IL 60632

ROSS

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 77-910821-8

5213 S. CENTRAL CHICAGO., IL. 60637

95715509

Lnow all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WALTER KROL, AN UNMARRIED PLOSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have a quited in, through or by a certain mortgage deed bearing date the 5TH day of MAY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95317927, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lot 56 in block 21 in Crane View Archer Avenue Home Addition to Chicago wing a subuivision of part of the West 1/2 of the West 1/2 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridina, in Cook County, IL.

PIN Number: 19-09-308-006

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has a hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 16TH day of JUNE A.D. 1995.

By: Vice President

Attest: Secretary

Record and return to: FRANK J. KUTA 5130 Archer Ave., Chicago, IL 60632

95715509

Property of Cook County Clerk's Office

A CONTRACTOR OF THE SECOND

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16TH day of JUNE, A.D.

1995

OFFICIAL SEAL "
MEREDITH MACK!
MOTARY PUBLIC. STATE OF ILLINOIS
MIT COMMISSION EXPIRES 7/29/96

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIL® IT AVONDALE FEDERAL SAVINOS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60/ U2

Record and return to: FRANK J. KUTA 5130 Archer Ave., Chicago, IL 60632

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Property of Cook County Clerk's Office