

# UNOFFICIAL COPY

95715625

. DEPT-01 RECORDING \$25.50  
. T47777 TRAN 1496 10/20/95 09:16:00  
. \$9565 \$ SK \* - 95 - 7 15625  
. COOK COUNTY RECORDER

41170125227233

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ELLEN M JANDA, of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JUNE 5, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92407688, Book No. , Page No. to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

PLEASE SEE ATTACHED

320 S. DALE, ARLINGTON HEIGHTS

PIN #: 03-33-221-011

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this SEPTEMBER 29, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen

A. L. HANSEN-Vice President

25.50

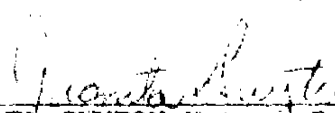
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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 29, 1995.

  
JUANITA GUYTON-Notary Public

This release prepared by:

Name: A. L. HANSEN  
Address: 577 Lamont Rd  
Elmhurst, Il 60126



Property of Cook County Clerk's Office

95715625

Release Deed

HOUSEHOLD FINANCE CORPORATION III

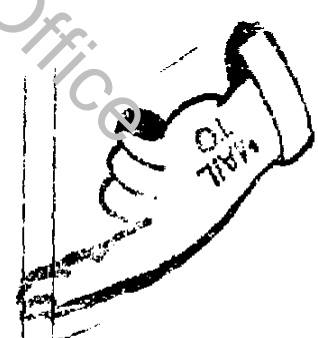
TO

ELLEN M JANDA

ADDRESS OF PROPERTY:

320 S. DALE  
ARLINGTON HEIGHTS

MAIL TO:  
ELLEN M JANDA  
320 S DALE  
ARLINGTON HTS, IL 60004



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Mortgage; and (4) the performance of the covenants and agreements of the mortgage, hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK State of Illinois

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN ARLINGTON HEIGHTS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 5/21/92, AND RECORDED 6/02/92, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC. #92383650, BEING MORE FULLY DESCRIBED AS FOLLOWS: FOR COMPLETE LEGAL DESCRIPTION SEE BELOW

92383650

LEGAL: 03-33-200-011

LOT THIRTY ONE (31) IN STOLTZNER'S GREENVIEW ESTATES FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE EAST THREE-QUARTERS (3/4) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUART (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 195 AS DOCUMENT NUMBER 1890125.

92383625

which has the address of 320 S DALE,

(Street)

ARLINGTON HTS

(City)

Illinois 60004

(Zip Code)

(herein "Property Address");

2750

92383650

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Property of Cook County Clerk's Office