

# UNOFFICIAL COPY

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DEPT-01 RECORDS 825.50  
T80014 TRAM 8091 10/20/95 13:47:00  
19175 J W \*-95-715110  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

*Handwritten initials: JSK*

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FIRST BANK AND TRUST COMPANY OF ILLINOIS TRUST #10-298 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date February 5, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89-066852 in Book of Records, Page , to the premises therein described, as follows, to-wit:

**SEE ATTACHED**

Situate in PALATINE ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this May 2, 1995.

**FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR  
CREDIT CORPORATION**

*Handwritten signature: S. Hastings*  
\_\_\_\_\_  
**S. Hastings, ASSISTANT VICE PRESIDENT**

*Handwritten signature: Karen Howard*  
\_\_\_\_\_  
**Karen Howard, ASSISTANT SECRETARY**

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this May 2, 1995.



*Kim M. Rogers*  
\_\_\_\_\_  
Kim M. Rogers      NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

 PAID ATTENTION: RECONVEYANCE DEPARTMENT  
TO LEGAL DESCRIPTION APPENDUM

LOT 5 IN BLOCK 52 IN WINSTER PARK NORTH WEST UNIT 4 BEING A SUBDIVISION IN SECTION 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS. A/K/A 903 E PRATT DRIVE  
02-13-117-005

## A.N.T.N.

RECORDED  
05/05/95

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05/15/2019

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Steven R. Camp

Legal description of property:

Lot 5 in Block 52 in Winston Park North West Unit 4 being a Subdivision in Section 12 and 13, Township 42 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on January 13, 1964 as Document Number 19020710 in Cook County, Illinois.

Commonly known as: 903 East Pratt, Palatine, Illinois.  
P.I.N.: 02-13-117-005.

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