

# UNOFFICIAL COPY



**South Chicago Bank**  
 9200 South Commercial Avenue  
 Chicago, Illinois 60617  
 (312) 768-1400  
 "Lender"

95715195

DEPT-01 RECORDING \$23.50  
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 19750 4 MH \* -95-715195  
 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

### A ASSIGNMENT OF BENEFITS

GRANTOR	BORROWER
SOUTH CHICAGO BANK, as Trustee, under Trust Agreement No. 11-2847 dated SEPTEMBER 9, 1994.  (B5544) R11-977 REALTY SERVICES # _____  <b>ADDRESS</b> 1400 TORRENCE AVENUE CALUMET CITY, IL 60409 TELEPHONE NO. _____	SOUTH CHICAGO BANK, as Trustee, under Trust Agreement No. 11-2847 dated SEPTEMBER 9, 1994.   <b>ADDRESS</b> 1400 TORRENCE AVENUE CALUMET CITY, IL 60409 TELEPHONE NO. _____
IDENTIFICATION NO. _____	IDENTIFICATION NO. _____

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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.125%	\$16,450.00	09/27/94	10/01/09		5004798953

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

95715195

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of SEPTEMBER, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 94859681 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 21-32-209-032-0000  
 Address(es) of Premises: 8538 S. BUFFALO, CHICAGO, IL 60617

# UNOFFICIAL COPY

Witness its hand and seal, this 28th day of September 1995

MORTGAGEE: SOUTH CHICAGO BANK

By: SARAH PRYOR

Its: ASSISTANT VICE PRESIDENT

Attest: LEONA DEVON

Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to:

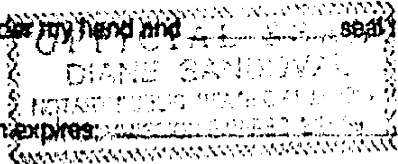
SOUTH CHICAGO BANK  
1400 TORRENCE AVENUE  
CALUMET CITY, IL 60409

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pryor personally known to me to be the AVP President of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of October 1995

Commission expires



Diane Gagnon  
Notary Public

### SCHEDULE A

LOT 16 IN BLOCK 5 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1882 AS DOCUMENT 423001, IN COOK COUNTY, ILLINOIS.

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