UNOFFICIAL CO

SEE ATTACHED LEGAL, TAX ID # AND PROPERTY ADDRESS

COOK COUNTY

815879 2509563

95716538

POOL Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt

For value received, Independance One Mortgage Corporation, a Michigan Corporation, 300 Galleria Officentre, Suite 201, Southfield M. 48034, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, IA 50309

its successors and assigns, all its right, little and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by PAUL T. CLARK AND TANYA C. MCHALE, HIS WIFE

		TOE	TO BERKSHIRE MORTGAGE CORPORATION				
and bearing date the		25	day of	March	A. D., 19_	93	
and recorded in the office of the Recorder of			COOK		County		
State of	Illinois		in Book				
		as Document No	93-237062		on the		
		31	_day of	March	A. D., 19	93	

Signed his 30th day of September A. D., 1994 Independence One Mortgage Corporation



Tamela Gast Assistant Secretary

State of Minnesota } County of Hennepin)

On this 30th day of September A. D., 1994, before me a Notary Public, personally appeared Tamela Gast, to me known, who being July sworn, did acknowledge that he/she is an Assistant Secretary of Independence Offe Mortgage Corporation, a Michigan Corporation, and that said instrument

was signed on behalf of said rorpgration.

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

Return to: Tamela Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480

Notary Public

K. XIONG **NOTARY PUBLIC-MINNESOTA** HY COMMISSION EXPINES 1-31-2000

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Property of Coot County Clert's Office

UNOFFICIAL COPY P 815879 L-2509563

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legal:

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25 IN BL.
DIVISION OF
THE SOUTHWEST
JUTHWEST 1/4 OF T.
ANGE 13. EAST OF THE

P. I.M. 18-17-309-016 ^U25 IN BLOCK 3 IN KENT'S SUBDIVISION IN BLOCK 2 AND 3 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 HORTH, ANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of

Illinois

60304 [Zip Code] [Same.]

Office of the contract of the ("Property Acdruss");

Oak Park [City]

95716598

UNOFFICIAL COPY

Property of Cook County Clerk's Office