

# UNOFFICIAL COPY

95716619

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

**SATISFACTION OF  
MORTGAGE**

Loan No.  
Name LYN HARTMAN  
JUDITH A. HARTMAN

\*\*0001\*\*  
RECORDING # 29.00  
MAIL # 0.50  
95716619 #  
0003 MCH 10:18

10/12/95

After Recording Mail to  
KIRK, EHLERS, HANKINS & BROOKS  
7646 W 159TH. ST  
ORLAND PARK, IL 60462

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by FIRST NATIONAL BANK IN CHICAGO HEIGHTS, AS TRUSTEE UNDER A TRUST AGREEMENT DATED 6-27-75 AND KNOWN AS TRUST NUMBER 3518. as Mortgagor, and recorded on 1-3-79 as document number 24787160 in the Recorder's Office of COOK County, and assigned to LASALLE TALMAN BANK, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNMENT OF RENTS DATED 11-30-78 RECORDED AS DOCUMENT NUMBER 24896683.

Legal description enclosed herewith

Commonly known as 7774 WEST 159TH STREET, TINLEY PARK, IL 60477

PIN Number 27-24-101-021-1004

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in-fact under a duly recorded power of attorney.

Dated September 27, 1995

LASALLE TALMAN BANK, FSB

by 

RE206 002 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

29.50  
ref

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER:  
MORTGAGOR: HARTMAN**

**95716619**

Unit No. 79 in Lot 5 in Brementown Estates Unit No. 7, being a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 24, Township 36 North, Range 12 East of the Third Principal Meridian, as delineated on survey of Lot 5, which survey is attached as exhibit 'A-1' to Declaration recorded as Document 21607096 together with an undivided 4.9774 percent interest in said Lot 5, aforesaid, (excepting from said Lot 5 all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

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*Return to:*

JAMES T. KIRK  
ATTORNEY AT LAW  
7646 W. 155th Street  
Orland Park, IL 60468

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## SATISFACTION OF MORTGAGE

Loan Number  
Name LYN HARTMAN  
JUDITH A. HARTMAN

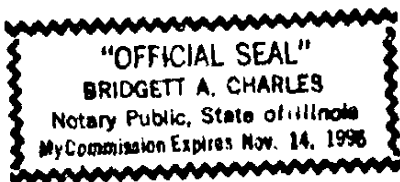
**95716619**

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE TALMAN BANK, FSB LASALLE TALMAN BANK, FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 26, 1995

*Bridgett A. Charles*  
Notary Public



PREPARED BY:  
Bridgett Charles  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE207 002 G25

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