uit a lawyer before using or acting under this form. Neither the publisher nor the seller of this fo only with respect therein, including any werranty of merchantability or fitness for a particular purpo

THE GRANTOR American Hardware Manufacturers
Association, which acquired title as American
Hardware Manufacturer's Association

a not-for-profit corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois , for the consideration of Ten and 00/100

(\$10.00)

DOLLARS, and other good and valuable consideration hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and QUIT CLAIMS to Captive Resources, Inc.

DEPT-01 RECORDING \$27.00 T\$0012 TRAN 7067 10/20/95 10:37:00

44190 + CG *-95-716825 COOK COUNTY RECORDER

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5.85

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95716823

(The Above Space For Recorder's Use Only)

having its principal office at the	sting under and by virtue of the laws of the State of Delaw following address 425 N. Martingale Rd., Suite	
Schaumburg, IL	all interest in the following described Real Estate situate	
Cook	and State of Illinois, to wit:	,

See Exhibit A attached hereto and made a part hereof.

VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE
AND ADMINISTRATION TRANSFER TAX
DATE

Permanent Real Estate Index Numb	per(s): 07-14-200 051-1019 and	07-14-200-051-1020
	31 N. Plum Grove, schaumburg,	
	4/5	
In Witness Whereof, said Grantor ha	as caused its corporate seal to be hereto aff	ixed, and has caused its name to be
eigenet to those mesuses by its	Densistant and attacked by its	Carres and 20 11

> American Hardware Manufacturers Association, a Delaware notfor profit corporation (NAME) OF CORPORATION

CORPORATE SEAL BY William P. Farrell

MAXIESON

PRESIDENT

XSE SHE YAR X

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in und or the County and State aforesaid, DO HEREBY CERTIFY, that William P. Farrell personally known to me to be the President of the American Hardware Manufacturers Association, a Delaware not-for-profit

30 11

MPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this

Commission expires Let 1, 1974

JOY 1. BURHOP

NO ART PERIC PURPLE State of Hinnis
My Commission Larges Leg. 1, 1994

This instrument was prepared by Christopher D. Murtaugh, Winston Chicago, Illinois 60602

MAIL TO

Roger T. Stelle, Esq.

Keck, Mahin & Cater
1515 E. Woodfield Rd., Suite 250

Address

Schaumburg, IL 60173

SEND SUBSECUE BOX 333-CTI

(City, State and Zip)

OR

· QUIT CLAIM DEED

Corporation to Corporation

OT

Property of Cook County Clerk's Office

GEORGE E. COLE®

EXHIBIT A

PARCEL 1:

UNIT NOS. 14A AND 14B IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25442271, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT agreement and by and between exchange national bank of chicago, a national banking ASSOCIATION AS TRUSTEY UNDER TRUST NOS. 35600 AND 36713 AND LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTER UNDER TRUST NO 101043 DATED MARCH 23, 1981 AND RECORDED MARC: 24, 1981 AS DOCUMENT 25815749, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY. THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, Pange 10 East of the Third principal meridian, in cook county, illinois, described as FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 561.22 FRET (MRASURED PERPENDICULARLY) STOTH OF AND PARALLEL WITH THE SOUTH LINE OF GOLD ROAD AS DESCRIBED PER COURT CASE NO. 66213469 WITH THE WEST LINE OF SAID NORTHEAST 1/4; THRNCE DUE SOUTH ALONG SAID WAST LINE OF THE NORTHEAST 1/4 A DISTANCE OF 530.00 FEET; THENCE NORTH 87 DEGREES 19 MINUTES 50 SECONDS EAST A DISTANCE OF 50.05 FEET TO A POINT ON THE EAST LINE OF PLUM GROUP KOAD AS DEDICATED BY DOCUMENT 22935012, RECORDED DECEMBER 12, 1974; THENCE DUE SOUTH ALONG SAID EAST LINE OF PLUM GROVE ROAD A DISTANCE OF 402.1 FRET TO THE POINT OF SEGINNING; THENCE DUE EAST A DISTANCE OF 43.00 FRET; THENCE SOUTH 85 DEGREES 00 MINUTES CO SECONDS EAST 165.22 FEET; THENCE DUE EAST 176.47 FEST; THENCE NORTH 82 DEGREES OO MINCLES OO SECONDS EAST A DISTANCE OF 24.08 FEET; THENCE NORTH 84 DEGREES 57 MINUTES 52 SECUNDS EAST A DISTANCE OF 502.34 FEET; THENCE DUE EAST A DISTANCE OF 268.79 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 55.75 FEET; THENCE SCUTH 70 DEGREES 17 MINUTES 16 SECONDS EAST A DISTANCE OF 63.29 FEET; THENCE SOUTH 23 DEGREES 37 MINUTES 15 SECONDS A DISTANCE OF 63.00 FRET; THENCE SOUTH 06 DEGREES 58 MINUTES 06 SECONDS WEST A DISTANCE OF 45.33 FEET; THENCE DUE WEST A DISTANCE OF 81.00 FEET, THENCE NORTH 45 DEGREES 00 MINUTES OF SECONDS WEST A DISTANCE OF 81.52 FERT; THENCE DUE WAST A DISTANCE OF 247.70 FERT; THENCE SOUTH 84 DEGREES 57 MINUTES 52 SECONDS WEST A DISTANCE OF 106.61 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 96.79 FEET; THENCE DUE SOUTH A DISTANCE OF 189.26 FEET TO A POINT ON A LINE 160.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 65 DEGREES 01 MINUTES 42 SECONDS WEST ALONG SAID LINE 760.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 25.06 FEET; THENCE DUE NORTH A DISTANCE OF 180.63 FEET; THENCE NORTH 45 DEGREES OO MINUTES OO SECONDS WEST, A DISTANCE OF 107.39 FEET; THENCE SOUTH 84 DEGREES 57 MINUTES 52 SECONDS WEST 361.23 FEET; THENCE SOUTH 82 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 25.27 FEET; THENCE DUE WEST A DISTANCE OF 385.94 FEET TO A POINT ON SAID EAST LINE OF PLUM GROVE ROAD; THENCE DUE NORTH ALONG SAID EAST LINE OF PLUM GROVE ROAD A DISTANCE OF 41.40 FERT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES			
Changes must be kept in the space limitations shown DO NOT use punctuation	3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses		
SPECI	IAL NOTE:		
If you do not have enough room for your	the NAME, leave one space between the name and number full name, just your last name will be adequate UST BE INCLUDED ON EVERY FORM		
MAILING	N: 50000-1030 50000-1030 50000-5000-5000-5000-5000-5000-5000		
931 N PL UM CITY SCHAUM	6 ROVE RU		
STATE: ZIP:	73 · 1100		
-	ADDRESS: NAME = APT or UNIT GROVER Rd 180R5		

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