

95716844

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95037248-7570319

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
TR0012 TRAN 7067 10/20/95 10:41:00
4211 CG *-95-716844
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLR

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a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MIDWEST BANK & TRUST COMPANY, AS TRUSTEE, UNDER TRUST

AGREEMENT NO. 83-04-4076 DATED APRIL 11, 1983, 16001 AGATITE AVENUE, SCHILLER PARK, IL 60176

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of MAY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 92405248 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE EAST 83.64 FEET OF LOT 21 IN INDIAN PARK ESTRS BEING A SUBDIVISION OF THE PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD ALSO THAT PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 16 IN COOK COUNTY, ILLINOIS.

PIN #12-16-115-031

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-16-115-031
Address(es) of premises: 10001 AGATITE AVENUE, SCHILLER PARK, IL 60176

Witness and and seal this 7TH day of SEPTEMBER, 19 95

Nancy Piotrowski VICE PRESIDENT
NANCY PIOTROWSKI
David O. Franzen ASSISTANT SECRETARY

This instrument was prepared by K. MIELKE, C/O HARRIS BANK ROSELLR, DAVID O. FRANZEN
BOX 72200, ROSELLE, IL 60172 (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

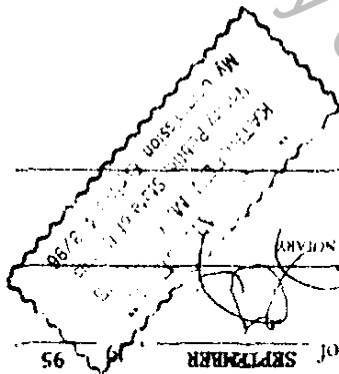
TO

ADDRESS OF PROPERTY:

MAIL TO:

Adeline Jackson
10001 Agate
Schweitzer Park, De 60174

BANKFORMS INC



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY PIOTROWSKI Vice President of the HARRIS BANK ROSETTA a corporation, and DAVID O. FRANZM, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and NOTARIAL seal this 7TH day of SEPTEMBER 95

STATE OF ILLINOIS }
 County of COOK }
 SS. }

Property of Cook County Clerk's Office

95716844