95716905

DEPT-01 RECORDING

\$27.00

T40012 FRAN 7069 10/20/95 10:55:00

44374 1 OG #-95-716905

COOK COUNTY RECORDER

PARTIAL RULEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PLESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is horeby acknowledged, does herely release, convey and quit claim unto:

> GLENVIEW STATE BANK NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECLETT 21, 1982 AND KNOWN AS TRUST NO. 3085.

of the Cook County Recorder and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a

> MCRIGAGE, ASSIGNMENT OF LEASES AND RENTS DATE! JULY 15, 1993 AND RECORDED JULY 21, 1993 AS DOCUMENT NO.: # \$3559561, MADE BY GLENVIEW STATE, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECIMBER 21, 1982 AND KNOWN AS TRUST \$3085 TO MICHIGAN AVENUE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION.

75-46-839 J

in, on or to the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

95019969

In Witness Whereof, said MICHIGAN AVENUE NATIONAL BANK as Mortgage/Assignee, has hereunto causes the corporate name and seal to be set by its authorized officers, this 15th day of June, 1995.

MAIL TO: William Ver Huel 2530 CRAWFOLD AVE. Evansten, IL 60201

95716905

Property of Cook County Clerk's Office

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO as Mortgagee/Assignee

BY:

Paul R. Slade, Vice President

ATTEST:

Debra J. Broughton, Real Estate Officer

County Clark's Office

THIS INSTRUMENT WAS PREPARED BY:

Debra J. Broughton

Michigan Avenue National Bank,

30 North Michigan Avenue,

Chicago, Illinois, 60602

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Paul R. Slade, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Debra J. Broughton, Real Estate Officer, of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Officer respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Real Estate Officer respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15th day of June, 1995.

, NOTARY PUBL

My commission expires:

"OFFICIAL SEAL"

IVLEANIA B. DIXON

Notary Public, State of Illinoi
My Commission Expires 10/01/96

50/1/Ca

Property of Coof County Clerk's Office

EXHIBIT A

PARCEL 1:

UNIT 121 IN THE REGENT VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COURTS OF REGENT WOOD UNIT 3, BEING A SUBDIVISION OF PARTS OF LOTS 25 AND 26 IN COUNTY CLERK'S DIVISION PURSUANT TO SUBDIVISION PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT 90522110 IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 94610445, AS AMENDED FROM TIME TO TIME TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL. IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES $^{P1-4}$ AND $^{P1-5}$ AND STORAGE SPACEW/S-7, LIPITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94610445, AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEATIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Prop. 121 Regent war Fand, #121
NORTHFIELD, 72. 60093

Property of Coot County Clert's Office