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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95716981

ABOVE SPACE FOR RECORDER'S USE ONLY

9500549-1540246

2700

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOMINIC PONTARELLI AND PAMELA F. PONTARELLI, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the August 28, 1991, and recorded on August 13, 1991, in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 IN BLOCK 9 IN WILLIAM F. HIGGINS' PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS. #16-17-412-023 VOL 56

together with all the appurtenances and privileges thereunto belonging or appertaining.

3000
CR 3492340
94191617

SEP 1-01 RECORDING \$27.00
T40612 TRAN 7073 10/20/95 11:36:00
44357 LOG *-95-716981
COOK COUNTY RECORDER

TAX# - 16-17-412-023
Address(es) of premises: 1126S MENARD AVE, CHICAGO, IL, 60644

Witness our hands and seals April 10, 1995.

Forens Cert #
94191616

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

By: Linda Salter

Linda Salter
Assistant Vice President

Attent: Cathy Knight
Cathy Knight
Assistant Secretary

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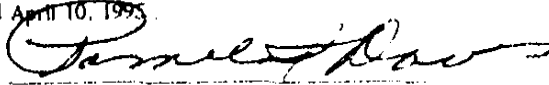
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Saltor and Cathy Knight, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 10, 1995.



NOTARY PUBLIC
Pamela S. Davis
LIFETIME COMMISSION

Prepared By:
GAY HALL
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4425
Monroe, LA 71211-4425

Loan Number: 000007339356
County of Cook
Investor Number: 601
Investor Category:
Investor Loan Number: 0007339356

11/95
Revised 1/95

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