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95716115

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7063 10/20/95 09:17:00
#3974 CG *-95-716115
COOK COUNTY RECORDER

7554964 F2 OE
724592-0

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY DANIEL P. BRISSA AND DONNA M. BRISSA, HIS WIFE AS MORTGAGOR, DATED JULY 21, 1971 AND RECORDED ON JULY 22, 1971 IN BOOK _____, PAGE _____, DOCUMENT NUMBER 21 555 794, IN THE OFFICE OF THE RECORDS OF DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

LOT 460 IN DICKEY'S THIRD ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-02-416-025 p/1946 N. St Louis

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS VICE PRESIDENT AND ITS ASSISTANT SECRETARY ON SEPTEMBER 19, 1995

(NO SEAL) KNUTSON MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

BY JUDITH M. KENNEDY, VICE PRESIDENT
BY MARY TROCKE, ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 19TH DAY OF SEPTEMBER, 1995 BY JUDITH M. KENNEDY, VICE PRESIDENT AND MARY TROCKE, ASSISTANT SECRETARY OF KNUTSON MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION ON BEHALF OF THE CORPORATION

Barbara Berger
NOTARY PUBLIC

PREPARED BY:
KNUTSON MORTGAGE CORPORATION
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