

# UNOFFICIAL COPY

95716147

LOAN NUMBER 220420327 P/O 08-31-95

## SATISFACTION OF MORTGAGE

. DEPT-01 RECORDING \$23.00  
 . T#0012 TRAN 7064 10/20/95 09:37:00  
 . #4007 : CG \*-95-716147  
 . COOK COUNTY RECORDER

#7569108 F2 OE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY HENRY E. BLISS AND JOAN P. BLISS, HIS WIFE, TO GMAC MORTGAGE CORPORATION OF PA, on SEPTEMBER 10, 1992, and recorded AS DOCUMENT NUMBER 92695903, of the records of COOK County in the State of ILLINOIS on SEPTEMBER 16, 1992, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on September 25, 1995.

GMAC MORTGAGE CORPORATION OF PA

  
 By: Linda L. Hunstad, Assistant Vice President

  
 By: Christina G. Ward, Assistant Secretary

STATE OF IOWA )  
 ) ss  
 COUNTY OF BLACK HAWK )

On September 25, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Christina G. Ward to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
 Janet M. Trimble

Notary Public in and for said County and State  
 My Commission expires: 09-03-97

BOX 333-CTI

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LEGAL DESCRIPTION: THE NORTH 20 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 5, IN THE SUBDIVISION OF LOT 7, 9, AND 10 IN OWNERS SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #  
15-01-103-082

P/A 1427 FOREST AVE

WHEN RECORDED SEND TO: GARDNER, CARTON & DOUGLAS

~~HENRY & JOANTLOS~~

~~1427 FOREST AVE~~

~~RIVER FOREST IL 60212~~

JANICE A. BYRD  
321 NORTH CLARK ST.  
CHICAGO, IL 60610

jlw/ZOO

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

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Property of Cook County Clerk's Office