UNOFFICIAL COPY₉₅₇₁₆₁₅₀

Release of Mortgage

≦€O/:N#:7639392

O PIF DATE: 09/15/95

PIN# 14322230351019

, DOC #: 92-469831 . DEPT-01 RECORDING

\$25,00

- . T40012 TRAN 7064 10/20/95 09:37:00
 - \$4010 \$ CG *-95-716150
 - COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated JUNE 22, 1992 made by, SHERRY COPESTON, SINGLE, NEVER HAVING BEEN MARRIED as mortgagor(s), to THE FIRST NATIONAL BANK OF CRICAGO, as mortgagee, recorded as Document Number 92-469831 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Date: September 20, 1995

Property Address: 1050 WEST ARMITAGE UNIT A, CHICAGO, ILLINOIS 60614

MIDWEST MORTGAGE SERVICES, INC.

By: Llen 1. Bran

Glen S. Braun, Assistant Vice President

State of linnois Coun y of DuPage

On Sestember 20, 1995, the foregoing instrument was acknowledged before hie, a notary public commissioned in DuPage County, Illinois, by Glen S. Braun. Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Contraction of the state of

Patricia Turman, Notary Public

My Como ission Expires: 10/08/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace Ulinois 60181

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Property of County Clerk's Office

MAIL TO: SIDLEY + MSTIN SIDLEY + MSTIN PAIL PLAZA CHICAGO, IL-60603

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塩OA1・#:7639392 #1F D ATE: 09/15/95 **™**OC 4: 92-469831

Property Address: 1050 WEST ARMITAGE UNIT A, CHICAGO, ILLINOIS 60614

BORKOWER: TRESTON

Legal Description: UNIT NUMBER 1050-A, IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK AS L MENTS

TODOR TO OF COOK COUNTY CLOTH'S OFFICE COUNTY, ILLINOIS, AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181

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