406874 (900) (01.11.9 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED. 95716179 The State of Illinois Know All Men By These Presents: County of COOK That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note and/or certain retail installment contract in the amount of \$ <u>11,224.08</u> DEFT-01 RECORDING 740012 TRAN 7064 10/20/95 09:43 00 +4042 + CG \*-95-716:75 COOK COUNTY RECORDER described in a certain \_\_\_MORTGAGE\_ executed by RUFOS HYDE, & MAXINE M. HYDE . H/W to EAGLE BUILDERS, INC. dated the 25 day of AUGUST  $\mathbf{19}$   $\mathbf{86}$ , and recorded in Vol/Book \_DOC 8654494' on page \_\_\_\_ of the records of \_\_CO\_CLERK County, Vicois, Union Mortgage Company, Inc. 13151 Emily St. Dallas, TX 75240, a Corporation, duly organized and existing under the Laws of the State of Texas the owner and holder of said note, does hereby release the \_\_\_\_MORTGAGE\_\_\_\_ \_ lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.: LOT 20 (EXCEPT THE N.15 FEET THEREOF) AND THE N.20 FEET OF THE LOT 21, IN BLOCK 9, IN BAIRD AND ROWLAND'S SUBDIVISION OF THE W. 1/2 OF THE NE 1/4 PF SECTION 31, TOWNSHIP 38 N. RANGE 14, EAST OF CHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-31-219-036 AKA: 8148 S. WOOD ST. CHICAGO, ILLINOIS 60620 IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas UNION MORTGAGE COMPANY, EVC. by Pertiolity - Acceptance Corp., as attorney in this  $\frac{14}{}$  day of FEBRUARY \_**, 19**\_94 attest: Wice President warm

Rob D. Robinson,

kness-Kimberly Phillips

State of Texas County of Dallas Corporate Acknowledgement

This instrument was acknowledged before me on the 14 day of FEBRUARY Rob D. Robinson, Vice President and Vicky George, Assist. Secretary of Portfolio Acceptance Corp., a Delaware Corporation, on behalf of said Corporation.



BOX 333-CTI

Prepared by: Portfolio Acceptance Corp. 8131 LBJ Frwy., Ste. 700 Dallas, Tx 75251

## **UNOFFICIAL COPY**

Atopens of County Clerk's Office

MAILTO Ashland State Bank 9443 S. Ashland Chicago . IL 60680