

# UNOFFICIAL COPY

95716284

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

RECORDING # 95716284  
ALLIANCE MORTGAGE CORP  
10-12-95

Prepared By:  
RECORD AND RETURN TO:  
BANC ONE MORTGAGE CORP  
1600 E NORTHERN STE 210  
PHOENIX, AZ 85020 V784  
LOAN# 59095945

### ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, ALLIANCE MORTGAGE CORP. having its principal place of business at 1640 S. ARDMORE, VILLA PARK, ILL., 60181 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0010, all right, title and interest in and to that certin Mortgage dated 9-25-95 and executed by

JAMES McKEOGH, DIVORCED, RE SINCE REMARRIED  
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County, Ill. as document number **95716283** applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 08-24-217-005  
Property Address: 1087 Leahy Circle Des Plaines, IL 60016

Dated at VILLA PARK, ILLINOIS as of this 25TH day of September 19 95

Assignor, ALLIANCE MORTGAGE CORP.

By: Anthony Menclascino

Its: VICE PRESIDENT

Attest: Beth Ann Tarallo

Its: SENIOR LOAN PROCESSOR

State of ILLINOIS  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that ANTHONY MENCLASCINO and BETH ANN TARALLO respectively of ALLIANCE MORTGAGE CORP. appeared before me this day in person and acknowledged that they signed the foregoing instrument as thier free and voluntary act of THEIR HAND AND SEAL for the use and purposes therein set forth.

Given under my hand and notary this 25TH day of September 1995

Patty C White  
NOTARY PUBLIC

Instrument prepared by Regina F. Harper

OFFICIAL SEAL  
PATTY C. WHITE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7-26-97

95716284

2350  
PC

95716284

MAIL TO  
DANIEL J. HARPER  
ATTORNEY AT LAW  
506 CRESCENT BLVD., STE 200  
GLEN ELLEN, IL 60127

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LOT 5 IN BLOCK 27 IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 10, 1957 AS DOCUMENT NUMBER 1763126 AND REREGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER 1772965, IN COOK COUNTY, ILLINOIS.

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