

RELEASE DEED

UNOFFICIAL COPY

NAME & ADDRESS OF PREPARER:

95717649

TANISHA HARDIMAN *B. De*

Suburban Federal Savings, FSB
P. O. Box 1076
Harvey, IL 60426

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8558 10/20/95 10:23:00
#8612 # RV *-95-717649
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto ROMAN A. ANDZUZEWSKI AND DEBORAH A. ANDZUZEWSKI, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of APRIL A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____, as Document No. 24 923 957, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of _____, in Book _____ of Records, on page _____ as Document No. _____ to the premises therein described, situated in the County of _____, State of _____, as follows, to wit:

LOT 15 AND THE EAST 8.33 FEET OF LOT 16 IN BLOCK 16 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 3637 WEST 56TH PLACE, CHICAGO, ILLINOIS 60629
PIN: 19-14-115-045

ATTORNEYS' TITLE GUARANTEE FUND, INC.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 9th day of September A.D., 1995.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By Laura Espinoza, Assistant Vice President

Attest: Laura Espinoza, Assistant Secretary

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6545 W. Archer Ave. Chicago, IL 60638

Kash & Szweczyk, P.C.



MAIL TO

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

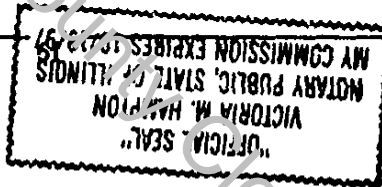
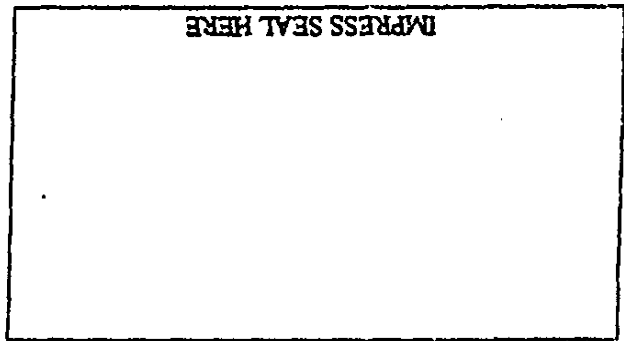
Suburban Federal Savings, A Federal Savings Bank

FROM

RELEASE DEED

Buyer, Seller or Representative

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE: COUNTY - ILLINOIS TRANSFER STAMPS



My commission expires on

Signature of Notary Public

Given under my hand and notarial seal, this 9th day of September, 1995

corporation for the uses and purposes therein set forth.

THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } County of COOK } SS

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