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Illinois

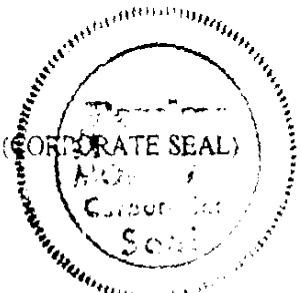
LOAN # 624777
PIN #

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8565 10/20/95 14:30:00
#8807 + RV #--95-717826
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that Barclays American/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EFRAIN R AND MARIA ANN HERNENDEZ, AND SATURNINO RODERTE AND TERESA V RODERTE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the MAY 9, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book ----, Page ----, Document No. 3943414, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYS AMERICAN MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this AUGUST 28, 1995.



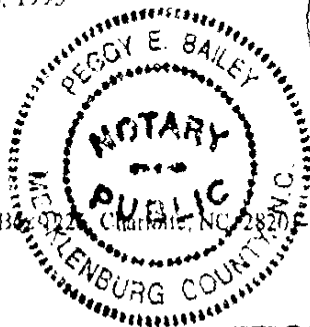
BARCLAYS AMERICAN/MORTGAGE CORPORATION
[Signature]
Joan E. Joyner, Vice President
[Signature]
K. J. Pezzella, Assistant Secretary

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STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss

I, PEGGY E. BAILEY, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of Barclays American/Mortgage Corporation, and K. J. Pezzella, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this AUGUST 28, 1995



[Signature]
Notary Public
11-19-99

This instrument prepared by Norwest Mortgage, Inc., P.O. Box 972, Charlotte, NC 28201-1226.

**ATTORNEYS' NATIONAL
TITLE NETWORK**

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05/11/18

Property of Cook County Clerk's Office

05/11/18

05/11/18

05/11/18

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LOT 77 IN BLOCK 7 IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11
AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION
26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-26-216-004

PROPERTY ADDRESS: 3031 NORTH ALLEN AVE.
CHICAGO, IL 60618

MAIL TO: EFRAIN R. HERNANDEZ
3093 NORTH ELBRIDGE
CHICAGO, IL 60618-6721

DOC #951957801
TC #1398969



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