

# UNOFFICIAL COPY

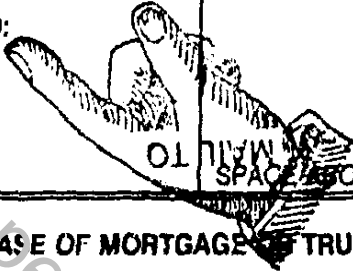
**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

95717839

**WHEN RECORDED MAIL TO:**  
ELEUTERIO SAUCEDO AND  
GUADALUPE SAUCEDO  
2120 DORA STREET  
MELROSE PARK IL 60160

**SEND TAX NOTICES TO:**



DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8565 10/20/95 14:32:00  
#8820 \$ RV \*-95-717839  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)** *2350 aw*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO ELEUTERIO SAUCEDO AND GUADALUPE SAUCEDO, HIS WIFE, WHOSE ADDRESS IS 2120 DORA STREET, MELROSE PARK, IL 60160 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of JULY, 1994, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94769/P1, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-33-119-011-0000  
Address(es) of premises: 2120 DORA STREET, MELROSE PARK, IL 60160

Witness Our hand(s) and seal(s), this 29TH day of SEPTEMBER 1995,

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

By: *Dawn M. Kimball* (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT  
Attest: *Anne L. Conro* (SEAL)  
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

*2148843*

This Instrument was prepared by CHRISTINE J. WILKERSON, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS  
COUNTY OF KANE } SS

On this 29TH day of SEPTEMBER, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Patricia Budzien* Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_

OFFICIAL SEAL  
PATRICIA BUDZIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-15-1998

*Seal (OVER)*

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Property of Cook County Clerk's Office

ILLINOIS  
LEGAL DESCRIPTION:  
LOT 87 IN FREDERICK H. BARTLETT'S LA GRANGE ROAD GARDEN FARM SUBDIVISION IN SOUTH 1/2 OF NORTHWEST  
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

957127839