

UNOFFICIAL COPY

FROM: HOGAN, MICHAEL W  
HOGAN, JUDI A

LOAN NUMBER 093452109  
MORTGAGE DATED 91-12-27  
MORTGAGE FILED  
MORTGAGE RECORD 92-01-07  
V P #92009310  
MORTGAGE RFILED  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY

ORIGINAL DEBT. \$100,000.00  
ASSIGN TO: NATIONAL CITY MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

3252 NEWMARK DRIVE  
MIDLANDS, OH. 45342

95717256

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 01 DAY OF SEPTEMBER, A.D., 1995.

(CORPORATE SEAL)

PNC MORTGAGE CORP. OF AMERICA  
FKA SEARS MORTGAGE CORPORATION

*Debra S. Chudd*  
(ASSISTANT) SECRETARY  
DEBORA S. CHUDD



STATE OF ILLINOIS  
COUNTY OF LAKE

)  
) SS

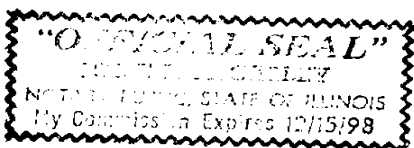
ON THIS 01 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



Prepared By and Return To:  
Jennifer Schmelzer  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061

95717256

23.50  
20.00 RENTAL  
43.50

# UNOFFICIAL COPY

DEPT-01 RECORDING 623.50  
T#0008 TRAN 5647 10/20/95 11:51:00  
48293 RC \*-95-717256  
COOK COUNTY RECORDER

3975717256

DEPT-10 PENALTY 420.00

Property of Cook County Clerk's Office

Illinois  
which has the address of 3833 LAMN, WESTERN SPRINGS  
6/95/8  
("Property Address"):

PIN: 15-31-408-007-0000

of part of East Hinsdale, a subdivision  
COOK  
LOT 34 IN BLOCK 19 IN WESTERN SPRINGS RESUBDIVISION OF THE EAST HALF OF  
SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
TOGETHER WITH THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NAPEVILLE  
HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY, IN COOK  
COUNTY, ILLINOIS.

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