

UNOFFICIAL COPY

FROM: KENNEDY, DAVID
KENNEDY, BARBARA V

LOAN NUMBER 09074480
MORTGAGE DATED 94-02-23
MORTGAGE FILED
MORTGAGE RECORD 94-02-24
V P #94-179168

TO: PNC MORTGAGE CORP. OF AMERICA

MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$175,500.00 STATE OF IL
ASSIGN TO: NATIONAL CITY MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

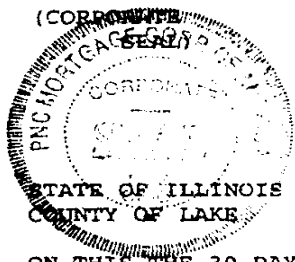
3752 NEWMARK DRIVE
MIAMI SBURG, OH 45342

95717264

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF HELEN J. TANNER (ASSISTANT) SECRETARY ON THIS 30 DAY OF AUGUST, A.D., 1995.



PNC MORTGAGE CORP. OF AMERICA *
F/K/A SEARS MORTGAGE CORPORATION
Helen J. Tanner
(ASSISTANT) SECRETARY
HELEN J. TANNER

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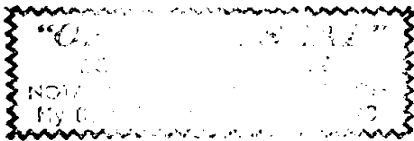
ON THIS THE 30 DAY OF AUGUST, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED HELEN J. TANNER WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

23.50
20.00 PONTAN
43.50

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK



EXPIRATION DATE 12/15/98

Prepared By and Return To:
Jennifer Schmelzer
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

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. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 5641 10/20/95 11:53:00
. #8309 : RC *--95--717264
. COOK COUNTY RECORDER
. DE -10 PENALTY \$20.00

Property of Cook County Clerk's Office

Illinois
which has the address of 20314 SOUTH KEDZIE AVENUE, OLMPA FIELDS
60469-1428
("Property Address");

PIN: 31-14-403-012 V. 178

LOT 4 IN BLOCK 1 IN OLMPA FIELDS SUBDIVISION, BEING A SUBDIVISION OF THE
NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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