

UNOFFICIAL COPY

FROM: GRAHAM, JAMES L
GRAHAM, DEBORAH C

LD. NUMBER 03818151
MORTGAGE DATED 92-04-24
MORTGAGE FILED
MORTGAGE RECORD 92-04-27
V P #92281067
MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$120,000.00 STATE OF IL
ASSIGN TO: NATIONAL CITY MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE

95717276

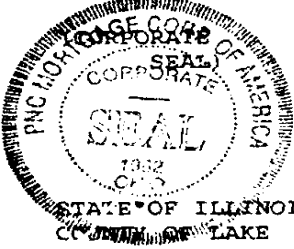
KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

3732 NEWMARK DRIVE
MIAMI SBURG, OH. 45342

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARCAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 01 DAY OF SEPTEMBER, A.D., 1995.



PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
Debra S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS
COUNTY OF LAKE

)
) SS

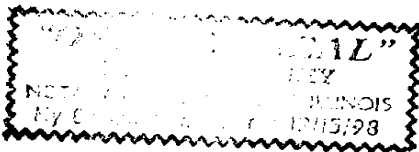
ON THIS THE 01 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BRACH PARK

EXPIRATION DATE 12/15/98



Prepared By and Return To:
Jennifer Schmalzer
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

95717276

23.50
20.00 PAYTAY
43.50

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DEPT. FEE:

DEPT-01 RECORDING \$23.50
140008 TRAN 5641 10/20/95 11457:00
38333 : RC *-95-717276
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOT 3 IN THELIN AND THELIN'S WEST EVANSTON SUBDIVISION, BEING A SUBDIVISION OF BLOCK 2, IN WELTER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 10-24-406-025
742 Wesley
Evanston, IL 60202

RECORDING FEE

Cook County Clerk's Office

95717276