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FROM: NICELEY, LILLIE M MORTGAGE DATED

PETERSON, PATRICIA L

MORTGAGE FILED

MORTGAGE RECORD 92-12-01

17 р #92899944

TO:

MORTGAGE RFILED MORTGAGE RRECORD

PNC MORTGAGE CORP. OF AMERICA

ν P IN THE RECORDER'S OFFICE OF COOK COUNTRY

ORIGINAL DEBT. \$86,500.00 ASSIGN TO:

STATE OF IL

NATIONAL CITY MORTGAGE COMPANY

95717303

ASSIGNMENT OF MORTGAGE

X KNOW ALL I'EN BY THESE PRESENTS, THAT INC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY ANTIONAL CITY MORTGAGE COMPANY

> 3732 NEWMARK DRIVE MI'AMISBURG, OH 45342

ASSIGNEE. THE RECEIPT OF WIJCH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED NOWTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR CALIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THERESY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGIGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PLOPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS , (ASSISTANT) SECRETARY ON CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK THIS 30 DAY OF AUGUST

CORPOR. (CORPORTE)RA ONL OF TLLINOIS STATE COUNTY OF LAKE

PNC MORTGAGE CORP. OF ADMPLICA FIKIA SEARS MORTGAGE CORPORATION

41

sell -(ASSISTANT) SECRETARY JEANETTE H. BLANCK

) ss

ON THIS THE 30 DAY OF AUGUST , 1995.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK 🛪 WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KIMBERLY A. VALCHANT Kimberly Chil NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98

Prepared By and Return To: Jen Mar Sphinolear PNO Minimus Corp. of America 700 Deerpath Drive Verrion Hills, IL 60061 🥏

"OFFICIAL SEAL" RITTELELY A. VALCHANT TARY PUBLIC, STATE OF ILLINOIS ly Commission Expires 07/28/98

UNOFFICIAL COPY

Jan. 17 18:31

DEFT-01 RECORDING

\$23.50

T#0008 TRAN 5641 10/20/95 12:04:00 #8387 # RC # 75-717563

DEPT-10 PENALTY

\$20.60

SO CONTRACTOR OF COMPANY OF COMPA which has the address of 4112 S. MISCONSIN AVE., SIICKNEY ... ("Property Address"); THOSE : . .

PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS. SECTION B. TOWNS' 1P 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL WERTDIAN AND PART OF SECTION 1 AND 12 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL WERIDIAN, AND PART OF OF BLOCKS 32 AND 33 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, COL 2 IN BEOCK 3 IN BOSS' INDO AND SHERWAR. 2 FOREST WANDE' BEINE & SUBDIAISION

自由的1997年代4月

PRINCE SOLVER