Chemical Loan #: 382366

BA Loan #:

382366

GNMA Pool#:

224817

LSB #:

CMC02- 3365

When recorded mail to:

Lender Service Bureau Of America 555 University Avenue, Suite 130

Sacramento, CA 95825



95717365

"秦山市产工节AN 584-7 到200 95 (2) 24 (0) 4.60 主我们,我心想想一下主了这么想

- 60t | CRUMTA | REFORMEN

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Res de itial Mortgage Corporation, a New Jersey corporation, formerly known at Margaretten & Company, Inc.

whose address is 200 Old Wyson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BAULOF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richm and, Virginia 23294

(Grantee)

the described Mortgage Deed or Trust, together with the certain note(s) described therein with all interest,

all fiens, and any rights due or to become due thereon

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

March 22, 1993

Original Trustor:

AUCENCIO J. ROMAN AND MARICELA ROMAN AND TEODOLO IBANEZ AND

**AURORA IBANEZ** 

Original Loan Amount:

\$101,970

Property Address:

4202 S Albany Ave, Chicago, Illinois.

Property Tax ID #:

19-01-124-036

Legal Municipality:

Document #:

93-212668

Page:

Chemical Residential Mortgage Corporation, a New Jersey Date: September 1, 1994 corporation, formerly known as Margarotten & Company,

Lisa A. E. Shook . Vice Président

STATE of Ohio

County of Franklin

On, September 1, 1994, before me, will a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary Acknowledgement

WITNESS my hand and official seaf.

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825 CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,



CYNTHIA COCONOUGHER notary Philippic State of Ohio MY COMMISSION EXPIRES DECEMBER 19, 199

C. Lender Service Bureau. Of America ALL RIGHTS RESERVED

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LOT 2 IN BLOCK 10 IN SCOVILLE, WALKER AND MC ELVEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-01-124-036

Property of Cook County Clerk's Office

95717365

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