

RELEASE OF MORTGAGE

Loan No. 07-000-0074-5

UNOFFICIAL COPY

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto GEORGE WARRINER AND RUBY WARRINER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26026726 to the premises therein described as-wit:

LOT 19 IN NENTON HOTCHKISS AND COMPANY'S ADDITION TO ORIOLE PARK BEING A SUBDIVISION IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7506 N. Gregory
Permanent Index Number: 1712-002-017

DEPT-01 RECORDING 423.50
TE0014 TRAN 8081 10/20/95 13:58:00
#9240 & JLD # -95-718525
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgagor and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of March, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

AMMC: *Martin P. De...*
Consumer Loan Officer

By: *Ray P. De...*
Assistant Vice President

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

STATE NATIONAL
TITLE NETWORK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Romanus...
Notary Public

My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sample's Box No. _____
Mail to _____
George Warriner
7506 N. Gregory
Chicago, Ill. 60656

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Property of Cook County Clerk's Office