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PREPARED BY

95718534

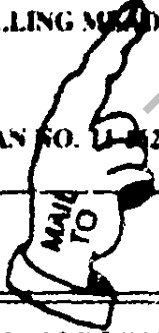
WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
1995-14 JAN 03 11 20 AM 14-000100
95718534
COOK COUNTY RECORDER

LOAN NO. 11-0120

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 23, 1995

JOSE RAMIREZ AND MARIA VAZQUEZ, HUSBAND AND WIFE; MARTIN ORTIZ, MARRIED TO ERICA
ORTIZ; FRANKLIN ALVAREZ AND , SINGLE, NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows.

COOK

County Records.

95718533

23⁰⁰ 70

LOT 18 IN BLOCK J IN NICHOLAS MILLER'S SUBDIVISION OF THE EAST 51
FEET OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST
QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF CHICAGO AND NORTH WESTERN
RAILROAD) IN COOK COUNTY, ILLINOIS.

A.N.T.N

PIN #: 14-07-212-006-0000, VOL. 475

COMMONLY KNOWN AS: 1825 WEST BERYWN AVENUE, CHICAGO, IL 60640

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

W.E.A. X.M.O. J.R. + H.U.

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[Signature]
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 23, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

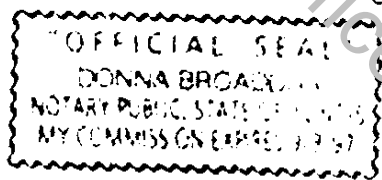
[Signature]
Notary Public

My Commission Expires

9/24/97

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

50716003

X.F.A V.M.O. J.R. HU

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