

PREPARED BY

UNOFFICIAL COPY

95718612

ANCHOR MORTGAGE CORPORATION
520 W ERIE SUITE 100
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO
Name FIRST SECURITY SAVINGS BANK
Address 2800 TELEGRAPH ROAD, SUITE 100
C.S.Z CHICAGO, IL 60610

DEPT-01 RECORDING 523.50
140014 TRAN 9085 10/20/95 15:11:00
49334 & JW *--95--718612
COOK COUNTY RECORDER

LOAN NO. 950031897

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned

Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated OCTOBER 10, 1995
executed by
GWENDOLYN RICE
to **ANCHOR MORTGAGE CORPORATION,**

95718611

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is
520 W ERIE STE 300 CHICAGO IL 60610
and recorded in Book: Volume No. _____ as Document No
COOK County Records, State of **IL** described hereinafter
as follows: (See Attached Legal Description)
Tax ID# 20-12-100-003-1200
Commonly known as: **4800 S. CHICAGO BEACH DR. CHICAGO, IL 60615**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

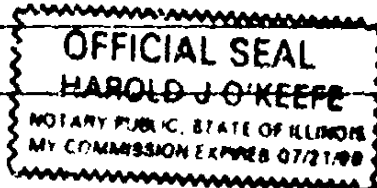
On **OCTOBER 10, 1995** before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**
and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

BY:
ITS:

WITNESS

Harold J. O'Keefe
Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

County,

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2018/11/13