

# UNOFFICIAL COPY

RELEASE DEED

95718652

MAIL TO:

\_\_\_\_\_  
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\_\_\_\_\_

NAME & ADDRESS OF TAXPAYER

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DEPT-01 RECORDING \$23.50  
78814 TRAN 8025 10/20/95 15:30:09  
#9388 #JW \*-95-718652  
COOK COUNTY RECORDER

RECORDER'S STAMP

2350 ✓

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY, RELEASE and QUIT CLAIM** unto \_\_\_\_\_

Salvador Gutierrez and Sandra L. Gutierrez His Wife

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 7th day of July, A.D. 1977, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. 24010112, and in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot 34 (except the North 15 feet thereof) and all of Lot 33 and the North 5 feet of Lot 32 in Block 6 in Markham Midlothian Addition, being a Subdivision of the Northwest 1/4 (except the West 5 acres of the North 1/4 thereof) of the Southeast 1/4 and the West 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 36, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 28-11-406-059

Property Address: 14816 S. Trumbull Midlothian, Illinois 60445

situated in the Village of Midlothian County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 10th day of March, A.D. 1995

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly  
Martin J. Connolly Vice President

Attest Donna J. Sendra  
Donna J. Sendra Corporate Secretary

COOK COUNTY RECORDER

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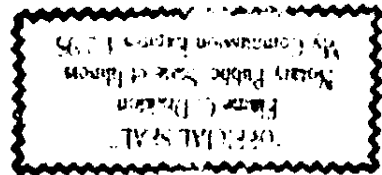
By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

Property of Cook County Clerk's Office

IMPRESS SEAL HERE



This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Examined by: [Signature]

Given under my hand and Notarial Seal this 10th day of March 1995.

set forth.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Martin J. Connolly, Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Donna J. Sendra, Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

9571865

STATE OF ILLINOIS  
County of COOK