UNOFFICIAL COPY

SPECIFIC POWER OF ATTORNEY (NOTE AND LIEN TRANSFER)

	9 57 1 87 17
CAVID R MUTACRE	, ('Principal' herein)
hereby appoints CLORIA BROWN (attorney-in-fact) to act for Principal in any lawful wi	as Principal's agent
(attorney-in-fact) to act for Principal in any lawful wi	ay with respect to any and all actions accessary to
transfer notes and liens held by Principal to	A STREET, ASSESSMENT AND ASSESSMENT ASSESSMENT AND ASSESSMENT ASSESSM
when Lender has funded and agreed to purchase same endorsement and delivery of notes and the execution effectuate the delivery and transfer of the legal title	e. Said actions include, but are not limited to, the and delivery of assignment (or transfer) of tiens to
THIS POWER OF ATTORNEY IS EFFECTIVE UNTIL IT IS REVOKED	E IMMEDIATELY AND WILL CONTINUE
THIS POWER OF ATTORNEY IS NOT ALL DISABILITY OR INCAPACITY.	FFECTED BY PRINCIPAL'S SUBSEQUENT
Principal agrees that any third party who receives a cool this durable prive of attorney is not effective as of the revocation. Principal agrees to indemnify the a against the agent and/or third parties because of relia	to the agent until the agent receives actual notice gent and any third parties for any claims that arise
If the agent named by Principal is no longer employed refuses to act or is not readily available to Lender, Pr successively, in the order named, as successor(s) to the content of the con	by Lender, dies, becomes legally disabled, resigns, fincipal names the following (each to act alone and hat agent:
SAMA (TE) A. HEWBY	
Principal acknowledges that agent an i/or successor	
employment is an accommodation and accommodation	
Signed this 27 day of September	200 1989 1 JH 4-95-718717
Signed that the cay of the	
/ ()	DEFT-10, PERALTI 120.00
	1 attagh
	(Principal)
· • • • • • • • • • • • • • • • • • • •	PRESIDENT
State of Will	LEGIND HORTGAGE COMPANY
County of America	
	0.1.00
This document was acknowledged before me on	1/3/115 by
DAVID WHITPCA	(254)
(principle)	letipil)
,	, A.,
OM 4/28/50 (1/4) Cict	
1 2/ 28/50 (") C)	Notary Public - State of
ONN TOE	Printed Name of Notary:
OM 4/88/50 Addion J Ani 3923 N Addion J Ani Character Constant	SARDY DONE FOR
396	My Commission Expires: 7-27-47
	- In the state of
The same of the sa	
	My Commission Expires: 2-22-91
	OFFICIAL SEAL"
PIN 14-20-130-016-000C	Carrier Mar PACTS
A 1 W 14-70-100-010-0000	Netzry Public States 7/2/787
	The Continues of the Co
and the second of the second o	***************************************
THE SOUTH 1/2 OF LOT 21 (EXCEPT THAT PART T	AKEN FOR WIDENING OF NORTH ASHLAND
# # # # # # # # # # # # # # # # # # #	st emphylisian Mfint. A SUBDIVIDIUM Uf

AVENUE) IN BLOCK IIN LAKEVIEW HIGH SCHOOL SUBDIVISH THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, I COOK COUNTY, ILLINOIS.

Prepared by and Glence Brown MAKENE MITS CO. # 1666 FOIL WESTERSIE # 1666 BATTERS, TE 12 225

SPECIFIC POWER OF ATTORNEY - NOTE TRANSFER (MASTERUMSORTED HOW POL)

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