

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Out-Claim unto

EDWARD J. GRAHOVEC AND LINDA GRAHOVEC, HIS WIFE

95718761

DEPT-01 RECORDING 933.50
780114 TRAM 3885 10/20/95 15:32:01
89390 : JW * -95 -7 18761
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 7TH day of AUGUST, A.D. 19 84, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 27217324, and a certain Assignment of Rents dated the _____ day of _____, A.D. 19 _____ and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit

95718761
2350

LEGAL DESCRIPTION

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

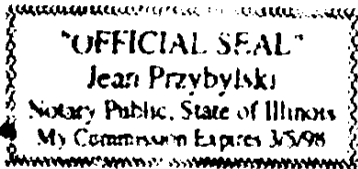
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 12TH day of

OCTOBER, A.D. 19 95
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By *[Signature]* ASST. VICE President
Attest *[Signature]* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, JEAN PRZYBYLSKI, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS, personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and SHERRI L. DENO, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 12TH day of OCTOBER, A.D. 19 95
[Signature]
NOTARY PUBLIC



UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3625 WEST 63RD STREET
CHICAGO, ILLINOIS 60639

BY *Charles A. Jones* 2-29-95

LEGAL DESCRIPTION

UNIT 101 IN CASTLEBAR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RELATING TO: LOT 3 IN COUNTRY CLUB APARTMENTS SUBDIVISION OF THE WEST 158 FEET (EXCEPT THE WEST 33 FEET THEREOF AND EXCEPT THE NORTH 163.46 FEET THEREOF) OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 8600 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25887468 TOGETHER WITH AN UNDIVIDED 16.66% INTEREST IN SAID PARCEL) (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PROPERTY ADDRESS: 14533 SOUTH LAMON UNIT 101
MIDLOTHIAN, ILLINOIS 60445

PERMANENT INDEX NO: 28-09-206-035-1001

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