

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

93718259

DEPT-01 RECORDING 123.50  
T40059 TRAN 9456 10/20/95 15:12:00  
49910 4 MH \*-95-718259  
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST NATIONAL BANK OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the 2ND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CLARENCE R WAGNER AND DEE ANN WAGNER, HIS WIFE

17954 RIDGEWOOD LANSING, ILLINOIS

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 23RD day of

AUGUST 19 93, and recorded in the Recorder's office of COOK County,

in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 93718097, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 24 IN BLOCK 4,  
IN SAMPSON AND KENNARD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

EC152037

65-218259

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 30-31-209-061

IN TESTIMONY WHEREOF, the said, FIRST NATIONAL BANK OF ILLINOIS, has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its seal to be hereto affixed, this 24TH day of JULY, 1995

By C. H. Dekker, Vice President

Title: C. H. DEKKER, VICE PRESIDENT

Attest: Bruce Holzhauser

Title: BRUCE HOLZHAUSER, VICE PRESIDENT

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