UNOFFICIAL COPY

🏅 This Instrument Prepared By: 🧢 🧻	DEPT-01 RECORDING \$23
Personal Finance Company	. T\$0009 TRAN 9463 10/23/95 09:24:0
P.O. Box 186	. \$9993 \$ MH *-95-7194
(ECDRODA)	. COOK COUNTY RECORDER
Olympia Fields, IL 60461	
#193115	
	(Open About This Line for Decording Line)
Ô	(Space Above This Line for Recorder's Use)
MOR	TGAGE RELEASE かった
Dawnen	al Finance Company
of the County of COOK and St	tate of <u>Illinois</u> for and in consideration of one dollar, and pt whereof is hereby acknowledged, do hereby remise, release, convey and quit-
claim untoEdward C. Nakut's,	married to Tina Nakutia
his had a series and restore all the sta	interest claim on demand whotever he may
have applied in through, or by a certainM	or cage, bearing date the 19th day of
May 19 95 and reco	orded in the Recorder's Office of <u>COOK</u> County, in the
State of in Book	of page ns Document Number
	of this document together with ail the appurtenances and privileges thereunto
belonging or appertaining.	ar:719403
WITNESS my hand	and seal his 2nd day of ectober 1995
	(SEAL)
	Total Main
	(SEAL)
	(Asst. Vice-President
STATE OF Illinois CO	UNTY OF COOK SS
[Judith A. Curtis a no	purp public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that Larry R. Be	whose nameig subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged	that he signed, sealed and delivered the said instrument as
his free and voluntary act, for the	uses and purposes therein set forth.
Given under my hand and official notarial scal, th	"OFFICE SEAL" day of October 1995.
Given under my hand and official notarial seal, in	S the A County
Addital Willes	S Notary Public, State of Illinormalission expires:
Notary Public	(My Commission Expires U/19/90 ?
FOR THE PROTECTION (OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE REC	ORDER OR THE REGISTRAR OF TITLES
WHERE THE MORTGAGE	E OR DEED OF TRUST WAS FILED.
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Form C 6 11/94

LEGAL DESCRIPTION

6503 S. CLAREMONT, CHICAGO, IL 60636 20-19-116-002

LOT 2 IN CLAUD E. ANDERSEN'S RESUBDIVISION OF LOTS 43, 44, 45, 46, 47 AND 48 IN BLOCK 47 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EN WEST CO.

95719403



Property of Coof County Clerk's Office Chicago, IL 60643

Form C 6 11/94