

RELEASE OF MORTGAGE BY CORPORATION FATHEN

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration

of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto
BANK ONE OF LAGRANGE F/K/A FIRST ILLINOIS BANK AND

TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED
MAY 6, 1992 AND KNOWN AS TRUST NUMBER 10419

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9463 10/23/95 09:26:00
#0007 MH *-95-719417
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 22ND day of MAY, A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95357896, and a certain Assignment of Rents dated the 22ND day of MAY, A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95357897 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 22ND day of AUGUST, A.D. 19 95

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

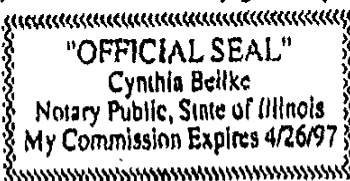
By: *Noralee Goossens* ASST. VICE President
Attest: *Patricia Webber* ASST. Secretary

93 ec

95719417

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CYNTHIA BEILKE a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and PATRICIA WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 22ND day of AUGUST, A.D. 19 95
Cynthia Beilke

NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

UNOFFICIAL COPY

BOX 404

Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *William J. McGinn*
Loan No. 71972-3
(MGM Development)

LEGAL DESCRIPTION

THAT PART OF LOT 24 IN ORLAND WOODS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 24; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 24, 15.19 FEET; THENCE DUE SOUTH 38.00 FEET TO A POINT OF BEGINNING LYING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89°37'03" WEST, ALONG SAID CENTER LINE AND ITS EAST AND WEST EXTENSIONS 71.00 FEET; THENCE DUE SOUTH 33.27 FEET; THENCE DUE EAST 71.00 FEET; THENCE DUE NORTH 33.75 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2379 SQUARE FEET THEREIN.

PROPERTY ADDRESS: 17715 MAYHER DRIVE
ORLAND PARK, ILLINOIS 60452

PERMANENT INDEX NO: 27-31-100-014-0000
27-31-100-015-0000

AFTER RECORDING, MAIL TO: MGM DEVELOPMENT, 17701 MAYHER DR.
ORLAND PARK, IL 60462

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