UNOFFICIAL COPY

RELEASE DEED

(ILLINOIS)

MAIL TO: Roger McAuliffe

4660 N. Austin #108

Chicago, Il. 60630

95719465

. DEPT-01 RECORDING

\$23,50

. T±0009 TRAN 9463 10/23/95 09:34:00

\$0055 + MH *-95-719465

COOK COUNTY RECORDER

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESE	NTS, That COLONIAL B	ANK, a corpovation of the	State of Illinois, for and in
mortgage notes thereby secured, and of the secured	A dated October 23,	reinafter mentioned, and (ceipt whereof is hereby ac	the cancellation of all the knowledged, does hereby
heirs, legal representatives and assacquired in, through or by a certain_ 19_91, and recorded in the Record No91268727 to the premium of the premiu	Mortgage	interest, claim or demand bearing date, the 13th	whatsoever it may have day of May
Parcel 1: Unit 108 in the Was following described parcel of 166.70 feet), Lot 7 (except th 150 feet), the East 30 feet of 8lock 4 in Frederich H. Bartle Section 17, Township 40 North, Illinois which survey is attac 26571458 together with its und Parcel 2: The exclusive right limited common elements as delas document # 26571458. Parce as set forth in declaration of	thington House (ordo real estate: Inc North 150 feet), the West 60 feet of the Kange 13 East of the to Exhibit "A" livided percentage 15 to the use of park ineated on the survers 3: Easement for it easements recorded	minium as delineated of orth 1/2 of Lot 11, Loche East 1/2 of lot 6 of Lot 6 (except the Note Subdivision of the Note Third Principal Mento the declaration of nterest in the common ing space 41 and store ey attached to declarangress and egress for as document #2657145	on a survey of the cot 8 (except the North (except the North orth 166.70 feet) is orth West 1/4 of ridian, in Cook Coucty, condominium recorded elements. age locker 23 ation aforesaid recorded the benefit of Parcel 1
(NOTE: If additional space is required follogether with all the appurturations and	for legal - attach on sepan Refvileges thereunto belo	ata 8-1/2x11 sheet) Inging or appertaining,	23.70
Permanent Index number(s) Property Address:	13-17-107-194-1	•	13 60630

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THEM	ORTG	AGE OR RUST
DEE	OFT	RUST
W	ASFIL	EID.

Vice Pres	presents ident	to be	ONIAL BANK, has signed by its and attested by its
Assistant hereto affixed this	Secretary 20th day	of Sept	corporate seal to be ember 19
COLONIAL BANK		1	7
Sandra	M. Willak,	Mar Pre	stuent
ATTEST: Pro		Istant 3	ecretary

State of ILLINOIS STATE OF ICIAL COPY County of COOK)

95719465

	Vice President Irene Pachcha	of	COLONIA		, an Illino	to me to is corpurat	be (ion, a
***************************************	Assistant Secretary	of s	aid comomit	personali	y known t	o me to	ha i
persons severali Ass		such _	Poing Insur PoirV	Presiden	•	e this day in	person a
	corporation to be affixed thereto, free and voluntary act, and as to set forth.				strument and c Board of Dire corporation, fo		
	GIVEN under my hand and Not	arial seal	this 20th	_day of	September	19 ⁹⁵	•
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4	"OFFICIAL SEAL"			ana	HOTARY PUBL	centes	··
NO	LINDA D. FUENTES		-	·			
A W	ly Commission Expires 65/24/99				•	,	
	IMPRESS SEAL HERE						
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