

UNOFFICIAL COPY

95719471

PREPARED BY:

BAY SHORE FINANCIAL SERVICES, INC.

2945 Bee Ridge Road
Sarasota, FL 34239

AND WHEN RECORDED MAIL TO:

BAY SHORE FINANCIAL SERVICES, INC.

2945 Bee Ridge Road
Sarasota, FL 34239

Loan # 206827935

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9463 10/23/95 09:36:00
#0061 # MH *-95-719471
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers **STANDARD FEDERAL BANK**, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, August 30th, 1995, executed by **CAROL ANDREWS and JOSEPHINE A. ANDREWS**

to **BAY SHORE FINANCIAL SERVICES, INC.**
a corporation organized under the laws of the State of Florida and whose principal place of business is 2945 Bee Ridge Road, Sarasota, FL 34239
and recorded in Liber page(s) **cook** County Records, State of **ILLINOIS** described hereinafter as follows:

Lot 12 in Mueller's subdivision of the Northwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

1st AMERICAN TITLE order # C810355 (ALL)

ALSO KNOWN AS: 1926 W. FLETCHER, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF
COUNTY OF

On 9-19-95 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **s. Chappie sartino** known to me to be the **vice President** of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

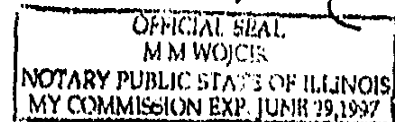
By: **s. Chappie sartino**
Its: **vice President**

Witness:

Notary Public

My Commission Expires:

June 29, 1997



(This Area for Official Notarial Seal)

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Property of Cook County Clerk's Office

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