PARTIAL RELEASE LOAN # ASSOSIOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. B35

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

95719626

DEPT-01 RECORDING

\$25.50

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COOK COUNTY RECORDER

2550

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

bllows, to wit: SRE LEGAL ATTACHED **94013768,94013769,92239159,92239160,92182146 & 92182147 LAND TILE CO. XUP - 809591 - C8 Degether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-32-300-004,07-32-101-008 Address(es) of premises: 1720 Autrumn Ave Schaumhurg, IL 60193 Witness and and seal this parked bank of TRUST CO.	he notes thereby secured, a	s ASSN OF RENUE	, for and in consideration of the payment of hereinafter mentioned, and the continuous the receipt whereof is hereby acknowledged.	canceliation of all ed. does hereby
eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the recorded in the Recorder's Office of the control of records on page as document No. ** SER BELOW to the premise therein described, situated in the County of COOK as document No. ** SER BELOW to the premise therein described, situated in the County of COOK as document No. ** SER BELOW to the premise therein described, situated in the County of COOK as document No. ** SER BELOW to the premise therein described, situated in the County of COOK as document No. ** SER BELOW to the premise therein described, situated in the County of COOK as document No. ** SER BELOW to the premise therein described, situated in the County of COOK as document No. ** SER BELOW to the premise therein described, situated in the County of COOK as document No. ** SER BELOW to the premise therein described, situated in the County of COOK as document No. ** SER BELOW to the premise therein to be longing or appertaining. ***94013768,94013769,92239159,92239160,92182146 & 92182147 LAND TILE CO. ***94013768,94013769,92239159,92239160,92182146 & 92182147 LAND TILE CO. ****** ***PARTICIPATION TO THE TRUE COUNTY OF THE PROPERTY OF T			RYAY BANK & TRUST CO. U/T/N 1004	<u>1 DATED 5/31/</u>
Digether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-32-300-004,07-32-101-009. Address(es) of premises: 1720 Autrumn Ave. Schaumhurg, II, 60193. Witness and and seal this parkets Bank 12 TRUST CO. SENDRA AURIEMNA 4800 N. HARLEN HARNOOD HTS., IL. Malianne Wagener Rost. Vice Presidence.	neirs, legal representatives and n, through or by a certain ASS and recorded in the Recorder's n book of the premise therein described follows, to wit:	d assigns all the right, title, by the right of the right of the right of the right of the right, title, bearing of the right of the right of the right, title, bearing of the right of the right, title, bearing of title, bearing of the right,	County, in the State of Trrreors	BELOW
Degether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-32-300-004.07-32-101-008. Address(es) of premises: 1720 Autrumn Ave Schaumhurg, II 60193 Witness and and scal his parkers Hank of TRUST CO. SANDRA AURIENNA 4800 N. HARIEN HARNOOD HTS., IL. MALIANIE WAYLING AUSTICALES LIGHT. MALIANIE WAYLING AUSTICALES LIGHT. MALIANIE WAYLING AUSTICALES LIGHT.	**94013768.94013769.9	2239159.92239160.921821	46 & 92182147	4. 4.
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ogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-32-360-004,07-32-101-008 Address(es) of premises: 1720 Autumn Ave Schaumhurg, II 60193 Vitness and and seal, this PARKEAY BANK & TRUST CO. SANDRA AURIENNA 4800 N. HARLEN HARNOOD HTS., IL. Matianne Wagener Asst. Vice President		XUP-80	9591-08	957
Permanent Real Estate Index Number(s): 07-32-360-004,07-32-101-008 Address(es) of premises: 1720 Autumn Ave Schaumhurg, II, 60193 Witness and and scal this PARKEAN BANK & TRUST CO. SANDRA AURIEMMA 4800 N. HARIEM HARNOOD HTS., IL. Matizanne Wagener Asst. Vice President				19626
Witness and and scal this PARKWAY BANK & TRUST CO. SANDRA AURIEMMA 4800 N. HARIEM HARNOOD HTS., IL. Malizanie Wagener Asst. Vice President	Permanent Real Estate Index N	umber(s): 07-32-300-004	.07-32-101-008	
HARNOOD HTS., IL. Malianne Wagener Asst. Vice President	Address(es) of premises: 1/2 Witness and	and seal		19 95
HARWOOD HTS., IL. Malianne Wagener Asst. Vice President				resident (SEAL)
		HARNOOD HTS., IL.		e Presidefic

RELEASE DEED

By Corporation

Commission family of the Commission family of
act, and as the free and voluntary act of said comportation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this 14th day of July . 19 95.
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of area corporation, as their free and voluntary
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
coupage , a corporation, and marking wackness , personally known to me to be the AVE
personally known to me to be the VICE President of the President of the
I, THE UNDERSTGRED A notary public in the State aforesaid, DO HEREBY CERTIFY that IEA DAIDASSANO.
County of Gook
STATE OF TILIANS

Schuamburg IL 60193

1720 Autumn Avenüe

ADDRESS OF PROPERTY:

884

2

MAIL TO:

Schuamburg, IL 60193. Briar Pointe 1600 Grove Ave.

BANGCHAS, INC.

Unit Number 1720D in Briar Pointe Condominium as delineated on a survey of the following described real estate: Certain lots in Briar Pointe Unit 1, being a subdivision of part of the Northwest 1/4 and the Southwest 1/4 of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Minois; which survey is attached as Exhibit "B" to the Decisration of Condomizium Ownership recorded January 11, 1995 as Document 95020876, together with an undivided percentage interest in the common elements appurtenant to mid unit as set forth in said Decisration, as amended from time to time.

1. Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Granter reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

2. This Deed is subject to all rights, casements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

MAIL TO -> Brian Points

1600 Grove Ave

Schoumberg II 60193

95719626

UNOFFICIAL COPY

Aroperty of Cook County Clerk's Clerk's Clerk's