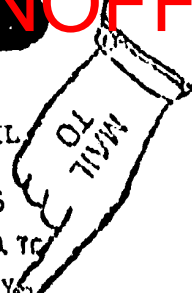


# UNOFFICIAL COPY

PREPARED BY:

35719667

ASTOR MORTGAGE CORP OF IL  
1050 W HIGGINS RD  
HOFFMAN ESTATES IL 60195



AND WHEN RECEIVED MAIL TO

OLD KENT MORTGAGE COMPANY  
28 N GROVE AVE SECONDARY MARKETING OPERATIONS  
EUGEN, IL 60120 FINAL DOCUMENTS  
P.O. BOX 204  
GRAND RAPIDS, MI. 49501-0204  
LOAN NO. 0862674

DEPT-01 RECORDING \$23.50  
T00010 TRAN 3113 10/23/95 11:56:00  
#9001 + C.J \* -95-719667  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GRACE, SEIDEL, A WIDOW

A.

and dated OCTOBER 19, 1995 to ASTOR MORTGAGE CORP OF IL

a corporation organized under the laws of IL

is 1050 W HIGGINS RD HOFFMAN ESTATES IL 60195

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

and whose principal place of business

35719666

, as Document No.

described hereinafter as follows:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

PIN NO. 02-26-117-005

COMMONLY KNOWN AS: 4400 EUCLID AVENUE #1D, ROLLING MEADOWS, IL. 60008  
TOGETHER WITH the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

On OCTOBER 19, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State of said IL, do hereby certify that

FATEMEH EFTEKHARY

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 2-5-98

00C19EP, INC. 10/94

By: Fatehah Eftekhary  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: MariAnn Koszka  
Its: OFFICIAL SEAL  
MariAnn Koszka  
Notary Public, State of Illinois  
My Commission Expires 02/05/98

THIS AREA FOR OFFICIAL NOTARY SEAL

20856 DR

TICOR TITLE INSURANCE

Ch 326002

95719667

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4.4 64 2 1

NOV 19 11 11 AM '07  
CLERK OF COURT  
COURT HOUSE  
JANUARY 11 11 AM '07

# UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

Commitment No.: CH326002

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

UNIT 4400-1D IN THE KINGS WALK V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK V CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,533,561 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

END OF SCHEDULE A

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