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Prepared By: When Recorded Mail To: ŒWESTAMERICA MORTGAGE COMPANY 1 S. 650 MIDWEST ROAD 95719826 MOAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 00098770 \$23,50 DEPT-01 RECORDING T#0003 TRAN 6138 10/23/95 12:32:00 \$9759 \$ LC *-95 -719826 Commonly known as: COOK COUNTY RECORDER 715 SOUTH MAPLE OAK PARK, IL 60302 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORTG, GF, CORPORATION 1201 MAIN STREET, 97H FLOOR DALLAS, 1A 13404
all the rights, title and interest of oldersigned in and to that certain Real Estate Mortgage dated
THERESA M. SCARDINA PIVORCED AND NEVER SINCE REMARRIED 10/20/95 executed by to WESTAMERICA MORTGAGE CO. PANY. A COLORADO CORPORATION and whose address is 5655 S. YOSEMITE ST.. SUITE 460. ENGLEWOOD and recorded in Book/Volume No. ,age's) CO. , as Document No. on real estate legally described as follows: 9571. County Records, State of LLLINOIS (EXCEPT THE NORTH 3 FEEL AND EXCEPT THE WEST 85 FEET) IN BLOC J. WILSON'S ADDITION TO OAK PARK. BEING A SUBDIVISION OF PART (EXCEPT THE EAST 4D ACRES TATREOF) IN SUBDIVISION OF SECTION PT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 N 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLI BLOCK 12 PART #16-18-109-019-0000 #16-18-109-020-0000 95719826 2004658 I 35 TOGETHER with the note or notes therein described or referred to, the money due and to page me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 10/20/95 DATED: GRUDZIEN. VICE PRESIDENT Witness: STATE OF ILLINOIS COUNTY OF DUPAGE before me, the undersigned, a Notary Public in and for the said County and State, On 10/20/95 personally appeared JOYCE GRUDZIEN AND AMY DREW to me personally known, who, being duly sworn by me, dld say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. possossssssssssssss DEBORAH ANDERSON

(Official Seal)

"OFFICIAL SEAL" **DEBORAH ANDERSON** Motary Public, State of Illinois My Commission Expires 6/15/98 fonoccococococococo

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16. 1998

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West line

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