

# UNOFFICIAL COPY

## Deerfield Federal Savings

745 Deerfield Road  
Deerfield, Illinois 60015  
708-945-2550

95719150

This instrument was prepared by  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd.  
Deerfield, IL 60015

DEPT-01 RECORDING \$27.50  
T#0003 TRAN 6102 10/20/95 16:12:00  
#9670 LC \*-95-719150  
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BARRY WENIG AND SHULA WENIG, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated MARCH 11, 19 94, and recorded APRIL 20, 19 94 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 94374831, and a certain Assignment of MORTGAGE dated MARCH 11, 19 94, and recorded APRIL 20, 19 94 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 94374832, to the following described premises, situated in the County of COOK and State of Illinois, as follows, to wit:

THE SOUTH 21 FEET OF LOT 12, ALL OF LOT 13 AND 14 (EXCEPT THE SOUTH 17 FEET THEREOF) ALL IN BLOCK 1 IN EVANSTON MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH-WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # CL 85752 KW  
4034

P.I.N. 10-15-412-051-0000

(Continued on Reverse Side)

2759

95719150

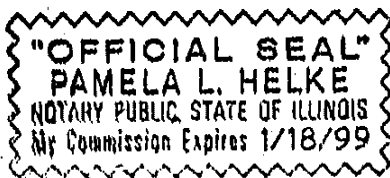
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IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 10TH day of OCTOBER, A.D. 19 95

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
By [Signature] Vice President  
CANDY S. LOGIURATO Assistant Secretary  
Attest [Signature] Secretary  
SAIMA BESIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



STATE OF ILLINOIS, }  
COUNTY OF LAKE } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

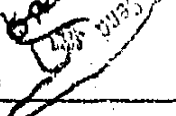
Given under my hand and Notarial Seal

Notary Public [Signature]

Date OCTOBER 10, 1995

My Commission expires: 01-18-99

MAIL TO: \_\_\_\_\_  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY AND STATE \_\_\_\_\_

ADDRESS OF PROPERTY \_\_\_\_\_  
9016 KEELER  
\_\_\_\_\_   
SKOKIE, IL. 60076

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.