

UNOFFICIAL COPY

RELEASE DEED

95719155

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$101.50
T#0003 TRAN 6102 10/20/95 16:12:00
#9475 LC *-95-717155
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

For and in consideration of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, SWISS BANK CORPORATION, a banking corporation organized under the laws of Switzerland acting through its New York branch ("Bank"), does hereby remise, convey, release and quitclaim unto LASALLE NATIONAL TRUST, N.A., NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1987 AND KNOWN AS TRUST NUMBER 111983, and its successors and assigns, all right, title, interest, claim or demand whatsoever that the Bank may have acquired in, through or by (i) that certain Mortgage dated June 29, 1990 and recorded August 3, 1990 as Document Number 90376173 with the Cook County (Illinois) Recorder of Deeds (the "Recorder") and filed September 6, 1990 as Documents Number LR3909723, with the Cook County (Illinois) Register of Deeds (the "Register"); (ii) that certain Assignment of Rents dated June 29, 1990 and recorded August 3, 1990 with the Recorder as Document Number 90376174 and filed September 6, 1990 with the Register as Document Number LR3909724; (iii) that certain Subordination Agreement dated October 1, 1992 and recorded November 16, 1992 with the Recorder as Document Number 92859114; and (iv) any and all modifications, extensions, replacements and amendments to any of the foregoing, including that certain Amendment to Security Documents dated October 1, 1992 and recorded November 16, 1992 with the Recorder as Document Number 92859113, to the premises therein respectively described, and situated in the County of Cook, State of Illinois and legally described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

~~101.50~~
101.50

DE REG. 6-20-95 95402375

95719155

IN WITNESS WHEREOF, this Release has been executed as of the 6th day of July, 1995.

FIRST AMERICAN TITLE INSURANCE #

082154 jr

SWISS BANK CORPORATION

By: Peter V. Matton
Its: _____

Peter V. Matton
Executive Director
Restructuring

By: Andrew N. Shapiro
Its: _____

Andrew N. Shapiro
Director
Restructuring

UNOFFICIAL COPY

Property of Cook County Clerk's Office

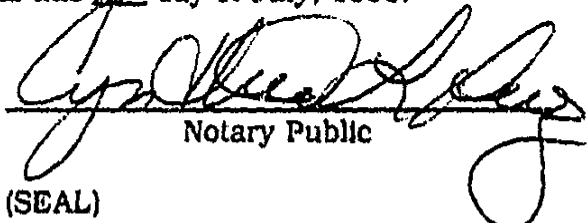
95719155

UNOFFICIAL COPY

STATE OF NEW YORK)
) SS
COUNTY OF NY)

I, CYNTHIA L PEREZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter V. Matton, AND Andrew N. Shapiro are officers, of SWISS BANK CORPORATION personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, pursuant to authority given by said Bank, as their own free and voluntary act of said Bank, and as the free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of July, 1995.


Notary Public
(SEAL)

My Commission Expires:

CYNTHIA L. PEREZ
Notary Public, State of New York
No. 31-4972000
Qualified in New York County
Commission Expires Sept. 17, 1996

THIS INSTRUMENT WAS PREPARED BY:
AND AFTER RECORDING RETURN TO
Lawrence B. Swibel
Hopkins & Sutter
Three First National Plaza
Suite 3800
Chicago, Illinois 60602

RECORDERS BOX 9



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

THE NORTH 35 FEET OF LOT 5 AND LOT 4 (EXCLUDING THE NORTH 12.70 FEET THEREOF) IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCLUDING THE SOUTH 30 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

11-32-307-029 and 11-32-307-030

6910 70 Sheridan CA 00, 22

THE WEST 175 FEET (EXCEPT STREETS) IN LOT 7 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 11 OF PLATS, PAGE 77, AS DOCUMENT 122327, IN COOK COUNTY, ILLINOIS

11-30-304-001

7375-39 WESTERN AVE. CA 00, 22

LOTS 1, 2, 3, 4 AND THAT PART OF LOTS 5 AND 6 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1; THENCE WEST ON THE NORTH LINE OF SAID LOTS 130.19 FEET TO A POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOTS 125 FEET TO THE SOUTHLINE OF SAID LOTS IN BLOCK 5 IN F. W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT STREETS HERETOFORE DEDICATED)

13-12-208-035

2445-55 W. Bryn Mawr CA 00, 22

THAT PART OF LOT 5 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION THENCE WEST ALONG THE NORTH LINE OF LOTS 1, 2, 3, 4, 5 AND 6 IN SAID SUBDIVISION, 130.19 FEET TO A POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 125 FEET TO THE SOUTH LINE OF SAID LOTS;
THAT PART OF LOT 6 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF LOTS 1, 2, 3, 4, 5 AND 6 IN SAID SUBDIVISION, 130.19 FEET TO A POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 125 FEET TO THE SOUTH LINE OF SAID LOTS;

AND ALL OF LOTS 7, 8, 9 AND 10;

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ALL IN BLOCK 5 IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS), ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 12, 1923 AS DOCUMENT 7879542 AS CORRECTED BY CERTIFICATE RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, ON APRIL 30, 1923 AS DOCUMENT 7905451, ALL IN COOK COUNTY, ILLINOIS.

13-12-208-036 *24 35-35 W Bryn Mawr Ave. C/100, ZC.*

LOT 1, LOT 2 AND LOT 3 IN WILLIAM JOHNSTON'S SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (1/4), THENCE WEST 11.65 CHAINS; THENCE NORTH 4.29 CHAINS THENCE NORTH 40 DEGREES 45 MINUTES EAST 4.295 CHAINS TO A POINT IN CENTER OF LAKE SHORE PLANK ROAD THENCE SOUTH 49 DEGREES 15 MINUTES EAST ALONG SAID ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THE WEST 100 FEET OF THE NORTH 1/2 OF BLOCK 13 (EXCEPT THE SOUTH 10 FEET OF WEST 100 FEET) IN ROGERS PARK A SUBDIVISION OF PART OF SECTION 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-32-101-001 *1447 W. TOLUAY C/100, ZC.*

LOTS 3 AND 4 IN BLOCK 7 IN VILLAGE OF ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 3/4 LYING EAST OF RIDGE ROAD, SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-31-200-029 *1911-1916. TOLUAY Ave. C/100, ZC.*

LOTS 15 AND 16 IN BLOCK 2 IN INGLEDREW'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

14-07-423-005 *4371-8170. Paulina St. C/100, ZC.*

35719155

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOTS 34, 35 AND 36, IN VOLLMER'S SUBDIVISION OF LOTS 3, 4, 5, 6, 7, 8 AND OF LOT 2, (EXCEPT THE NORTH 53.06 FEET THEREOF) IN TOWN OF BOWMANVILLE BEING BOWMAN'S SECOND SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 24.21 FEET OF THE NORTH 53.06 FEET OF THAT PART LYING WEST OF THE EAST LINE EXTENDED NORTH OF LOTS 34, 35 AND 36 IN VOLLMER'S SUBDIVISION AFORESAID OF LOT 2 IN THE SAID TOWN OF BOWMANVILLE, ALL IN COOK COUNTY, ILLINOIS.

13-12-401-003

5139-49 70. Lincoln Ct Co, IL.

LOTS 10, 11 AND 12 IN BLOCK 5 IN COCHRAN'S ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL HALF OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-12-401-004 and 14-05-405-024

5139-49 70. Lincoln Ct Co, IL.

10400 Hollywood Ct Co, IL.

05719155

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95719155