

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95719234

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN OLSZEWSKI AND SUSAN OLSZEWSKI (NAME AND ADDRESS) HUSBAND AND WIFE 7071 HAWTHORNE LANE, HANOVER PARK, ILLINOIS 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of APRIL, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 187279, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT ELEVEN (11) IN BLOCK TWENTY SIX (26), IN HANOVER HIGHLANDS UNIT NO. FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (¼) OF SECTION 31, AND THE SOUTHEAST QUARTER (¼) OF SECTION 30, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1664, AS DOCUMENT NUMBER 2137451.

09-31-211-011

COOK COUNTY CLERK'S OFFICE

95719234

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2ND day of MARCH, 1992.

Hand To:
Golpak & Loran
6767 N Milwaukee Ave
Niles IL 60714

First Union Home Equity Corporation
By _____ VICE President GEORGE M. CLAYMAN
Attest: _____ ASSISTANT Secretary LINDA LOU NEWLIN

This instrument was prepared by FUHEC CONS 14-0361 CHARLOTTE, NC 28288 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

My commission expires on March 18, 1993.

NOTARY PUBLIC

[Signature]
_____ seal this 2ND day of MARCH 19 92.

I, GLORIA M. HUTCHINS, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE M. CLAYMAN, President of the FIRST UNION HOME EQUITY CORPORATION, and LINDA LOU NEMLIN, a corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG
} SS.

RECEIVED
MAR 18 1992