### **UNOFFICIAL COPY**

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DEPT-01 RECORDING

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\$9629 \$ SK \*-95-720000

COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned AmeriFirst Financial Corporation

611 Whitcomb

Kalamazoo, Michigan 49008

a corporation organized and existing under the laws of the State of Michigan hereby grants, assigns and transfers to The Prudential Home Mortgage Company, Inc.

3200 Robbins Road

Springfield, IL 62704 all right, title and interest of the undersigned in and to a certain Real Estate Mortgage dated the 28th day of

, 1995 , together with the notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Real Estate Mortgage

executed by CHARLEMAIN D. ONGBUECO AND RACQUEL B. ONGEBUECO, HUSBAND AND WIFE

to the undersigned and recorded in Liber

County Records, State of

, Pages(s)

, for the property described as follows:

COOK

ILLINOIS

SEE EXHIBIT "A" ATTACHED

07-08-101-011

Senior Vice President

IN PRESENCE OF:

AMERIFIRST FINANCIAL COPPORATION

611/Whitcomb

Mighigan Kalamazoo

Thy Clar

Bernice M. Stump STATE OF MICHIGAN

COUNTY OF

,19 95 , before me, a Notary Public in & for said County, personally appeared

On this 9th day of David H. Jones

to me personal known, who being by me duly sworn, did say that they are respectively the

Senior Vice President

of the corporation annual in and which executed the within instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that said Officers did acknowledge said instrument to be the free act and deed

David H.

BY:

of said corporation.

PREPARED BY: & RETURN TO: Final Documents Dept.

AmeriFirst Financial Corporation

7215 South Westnedge Kalamzoo, MI 49008

Notary Cinda L. Northrop NOTARY PUBLIC KALAMAZOO

COUNTY MICHIGAN

MY COMMISSION EXPIRES:

Cinda L. Northrop Hotary Public, Kalamazon County, Michigan My Commission Expires Aug. 15, 1995

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Aroberty of Cook County Clerk's Office

The Chapter

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#### EXHIBIT "A"

#### PARCEL 1:

UNIT NUMBER 1981-C IN THE HUNTINGTON CLUB I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 11 AND 13 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 13 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 94839137 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND 3143390, FOR THE PURPOSE OF REASONALL! INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

#### PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PRUPOSES SET FORTH THEREIN.

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Office

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