Liten No. 15661460 Replied by and Release to Green Tree Financial Corporation 500 Landmark Towers 345 St. Peler Street 51 Paul, MN 55102

 $x_1, \dots, x_r$  (co. $y_1, y_2$ )

**1**27.500

145000 1868 5000 560 3795 of 135100 1555 CARCO AND WY WY 141 1 412 CONTROL OF COMMENT

95720132

My Comm. Expires Jan. 31, 2000 \$

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS. That Green Tree Financial Corporation, Delaware, successor by merger to Green Tree Financial Corporation, Minneauta a corporation organized and existing under and by virtue of the Care of the State of Minnesota having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by AURELIO ESTRADA RAMONA ESTRADA: J/T and dated the 9TH DAY OF AUGUST 1994 and recorded in the office of the Recorder of the County of COOK in the sinte of Illinois in Book \*\*\* of Mortgages, Page \*\*\* as Document number 94-888372 Assignment recorded in Book \*\*\*, Page \*\*\*, as Document Number 94-8883733, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby foreym release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therin described or conveyed and any right, title interest, claim or demand it may have acquired therounder or theroby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 25 IN BLOCK 5 IN HIGGINS PARK ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1918 AS DOCUMENT NUMBER 5863788, IN COOK COUNTY, ILLINOIS. PIN #18-17-405-014

PROPERTY ADDRESS: 1047 S AUSTIN, CHICAGO, IL 60644

Witness my hand and seal this SEPTEMBER 27, 1995

Robley D. Evens

Vice President and Controller

Janhes A. Imsdahl

Vice President

Jan/Schnabel, Witness

I. Elizabeth K. Wittrock, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Robley D. Evans and James A. Imsdahl, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therin set forth. NOTARY PUBLIC - MINNESOTA STEARNS COLLEGE

Given under my hand and notarial seal, this SEPTEMBER 27, 1995

HILLS ALK. My commission expires

Elizabeth K. Wittrock, NOTARY PUBLIC

January 31, 2000

\$27.50 I.R

38. 18 X X X

Property of County Clerk's Office

95720132

LOT 25 IN BLOCK 5 IN HIGGINS PARK ADDITION, BEING A SUBDIVISION OF FART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 MORTH, NAME 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LIEF CY THE RIGHT OF WAY OF THE BALTIMORE AND ONIO CHICAGO Service Of County Clerk's Office TERMINAL RAILBOAD ACCORDING TO THE PLAT THERMOF RECORDED MAY 9, 1916 AS DOCUMENT NUMBER 5863788, IN COOK COUNTY, ILLINOIS. PIP #16-17-405-014

95720132

Property of Cook County Clerk's Office

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