UNOFFICIAL COPY

ILLINOIS STATE OF COCK COUNTY OF

BA/MC# 980609

95720145

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BARCLAYSAMERICAN/MORTGAGE CORPORATION does
LIFE SAVINGS BANK, F.S.B. 1598 E. Highland Avenue, San Bernardino, CA 92
its successors and assigns forever, that certain Mortgage, and the
Note thereby secured, made and executed by <u>DEAN J. BOZZANO AND</u> ,
JINA M. BOZZANO, HUSBAND AND WIFE
dated the 13TH day of JANUARY , 19 94 and duly recorded in
Book at Page in the Office of the Clerk of
Court for the above-referenced County and State. ***DOCUMENT # 95-331028
IN WITNESS WARREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has
caused this instrument to be duly executed and delivered this 26TH
day of
24
BY: Secular By: Secular Sulface By: Secular Su
Linda W. Black Deborah C. Fuller
Its: Assistant Secretary (Its: Vice President
STATE OF NORTH CAROLINA 95"201.15 COUNTY OF MECKLENBURG
This 26TH day of JANUARY , 19 94 , personally came
before me Deborah C. Fuller, who being by me duly sworr. is the Vice
President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and that the seal :
affixed to the foregoing instrument in writing is the Corporate Seal
of the Corporation, and that the writing was signed and sealed by her,
in behalf of the said Corporation, by its authority duly given, and
the said Vice President acknowledged the said writing to be the act
and deed of said Corporation.
Mula rudi dea torole
My commission expires: 5-20-97
Notary Seal
Return to: RETURN TO TARY 1598 M HIGHLAND AVE. SAN BERNARDINO, CA 92413

I. L.

1. 1 St. 1 3 3.82

Property of Cook County Clerk's Office

SETOZESA

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PARCEL 1: LOT 16 IN RUFFLED FEATURES, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION.

ADDRESS IS AS FOLLOWS:

30 RUFFLED FEATHERS DRIVE Property of Cook County Clerk's Office

LEMONT, 11., 60439

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357201.15