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95720279

DEED OF RELEASE  
(Corporation)

This Deed of Release Witnesseth, That **COMMERCIAL CREDIT LOANS, INC.**

a Corporation, organized and existing under the laws of the State of **DELAWARE**,  
and having its principal place of business in **COOK** County,  
**ILLINOIS**

owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> **THELMA THOMAS, A WIDOW AND EARLENE BARNES N/K/A EARLENE SINGLETON,**  
**WILLIE L. SINGLETON, EACH TO AN UNDIVIDED 1/2 INTEREST**

dated **FEBRUARY 22**, 1991, and recorded **FEBRUARY 28**, 1991, in the office of  
the **RECORDER** of **COOK** **ILLINOIS**, under Document  
No. **LR3946687** Book at Page **1002**, for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 9 IN BLOCK 1 IN NORTH SHELDON HEIGHTS FIRST ADDITION, BEING A  
SUBDIVISION OF LOT 1, (EXCEPT THE EAST 136 FEET AND EXCEPT THE NORTH  
1/2 OF THE WEST 293 FEET THEREOF) AND OF LOT 4 (EXCEPT THE WEST 914.9  
FEET OF THE SOUTH 141 FEET THEREOF), ALL IN THE SUBDIVISION OF LOTS  
59 AND 62 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N.# 25-16-325-005  
*11015 S. Wallace*  
*Chicago, IL 60628*

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610  
*EC 153700*

This Instrument Filled for Record  
By *E.T.C.* As an authorized agent  
*[Signature]*

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this **26** day of **JUNE**, 1995.

Attest:  
*[Signature]*  
**J.S. PRATHER** Assistant Secretary

By *[Signature]*  
**D.A. MAY** Vice President

*1471 475 Folder*  
*2947-1*  
*238*

*2350*  
*TB.*

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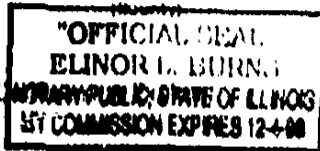
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## CORPORATION ACKNOWLEDGEMENT

State of **ILLINOIS** } ss.  
County of **COOK**

On this **26** day of **JUNE**, 1995 A.D., before me, appeared **D.A. MAY** to me personally known, who being by me duly sworn, did say that he is the Vice President of **COMMERCIAL CREDIT LOANS, INC.**, a **DELAWARE** Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said **D.A. MAY** acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereto set my hand and affixed my notarial seal at my office in **COOK** **ILLINOIS** (State)



My Comm. Expires 12-4-00

*Elinor L. Burns*  
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN FILED.



PREPARED BY: **M.K. PARSLEY**  
**COMMERCIAL CREDIT LOANS, INC.**  
**15949 S HARLEM AVENUE**  
**TINLEY PARK, IL 60477**

6/27/95

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