

Release Of Mortgage

2004397MTC JK

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

acknowledged, does hereby release, convey and quitclaim unto JEFFRY N. HENDERSON AND ELIZABETH A. HENDERSON, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10/25/93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 12/23/93, as Document Number 03058156 in, on or to the premises therein described as follows, to wit:

P.A. 1881 N. POE, CHICAGO, IL

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 14-32-403-075-1010

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/11/95

The Northern Trust Company

By: [Signature]

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8586 10/23/95 11:38:00
#9190 # RV #-95-721406
COOK COUNTY RECORDER

The above space for recorder's use only.

23.50

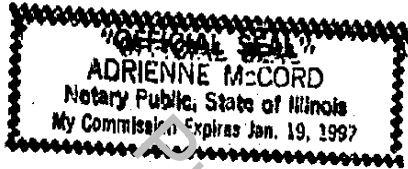
95721406

UNOFFICIAL COPY

State of ILLINOIS
County of COOK

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

October 11, 1995

Adrienne M. McCord

NOTARY PUBLIC

My commission expires

Jan. 19, 1997

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

UNIT J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POE COURTIS TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-580855, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



95721408

Mail to:
Jeffrey Henderson
55 W Wacker
#1000
Chicago IL
60601