11-507066-9 Loan No.

95721428

DEPT-01 RECORDING T#0011 TRAN 8586 10/23/95 11:42:00 #9213 t RV ※-95-721428 COOK COUNTY RECORDER

Partial Satisfaction and Release of Mortgage 200 3661475 In

CENTRAL FARERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the Unite! States of America for and in consideration of the payment of the sum of ****TEN AND NO/100****DOLLARS (***\$10.00****) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO
****JUANITA G. RODRIGUEZ, DIVORCED AND NOT SINCE REMARRIED****
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> , all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the <u>28T1</u> day of <u>APRIL</u> , <u>1993</u> , and recorded
in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINGIS</u> , as document No. <u>93 317 384</u>
and a certain Assignment of Rents dated the <u>28TH</u> day of <u>APRIL</u> , <u>159</u> ² and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, as document No. 92 317 385, to the premises therein
described as follows, to-wit:
LOT 571 IN SAM BROWN JR'S FULLERTON AVENUE SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****
COMMONLY KNOWN AS: 4355 W. FULLERTON AVE., CHICAGO, IL 60639
COMMONLY KNOWN AS: 4355 W. FULLERTON AVE., CHICAGO, IL 60639 P/R/E/I #13-34-200-002-0000
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

 $\left\{ \begin{array}{ll} \mathcal{F}_{1}^{(k)}(x) & \mathcal{F}_{2}^{(k)}(x) \\ \mathcal{F}_{2}^{(k)}(x) & \mathcal{F}_{2}^{(k)}(x) \end{array} \right\} \neq \emptyset$

Property of Cook County Clerk's Office

OCH ACTION

IN TESTIMONY WHEREOF, the said corporation has	s caused its corporate seal to be hereto affixed, and has caused its name to
be signed to these presents by its Vice President, and attes	sted this <u>26TH</u> day of <u>SEPTEMBER</u> , <u>1995</u> .
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CENTRAL FEDERAL SAVING	GS AND LOAN ASSOCIATION OF CHICAGO
ATTEST:	A-1 1
Barty of the	By Level Have
Sugara J. Jell	Vice President
	1100 1 00140110
STATE OF ILLINOIS } SS.	
COUNTY OF COOK }	
0	I, SUSAN ARQUILLA the undersigned, a Notary Public in and
for said County, in the State aic.es aid, DO HEREBY CER	RTIFY THAT GERALD HAASE personally known to me
	/INGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and
	me to be of said corporation, and personally known to me to be the same rument, appeared before me this day in person and severally acknowledged
that as such officers, they signed and delivered the said in	nstrument as such officers of said corporation and caused the corporate seal
	nority, given by the Board of Directors of said corporation as their free and
voluntary act, and as the free and voluntary act and often	of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this	of SEPTEMBER 1995
GIVEN under my hand and Notarial Seal this	day of <u>SEPTEMBER</u> , 1995.
,	day of <u>SEPTEMBER</u> , 1995.
*OFFICIAL SEAL *	day of SEPTEMBER 1995 Susu M. Auguella Notary Public
* OFFICIAL SEAL * Sugan M. Arquilla Notary Fublic, State of Wheele	day of <u>SEPTEMBER</u> , 1995 Susu M. Auguela Notary Public
*OFFICIAL SEAL *	day of SEPTEMBER 1995 Susu M. Auguela Notary Public
* OFFICIAL SEAL * Sugan M. Arquilla Notary Fublic, State of Wheele	day of SEPTEMBER 1995 Susan M. Auguella Notary Public
* OFFICIAL SEAL * Sugan M. Arquilla Notary Fublic, State of Wheele	day of SEPTEMBER 1995 Susan M. Auguella Notary Public
* OFFICIAL SEAL * Sugan M. Arquilla Notary Fublic, State of Wheele	day of SEPTEMBER 1995 Sum M. Auguela Notary Public
* OFFICIAL SEAL * Sugan M. Arquilla Notary Fublic, State of Wheele	day of SEPTEMBER 1995 Auguela Notary Public
* OFFICIAL SEAL * Sugan M. Arquilla Notary Fublic, State of Wheele	day of SEPTEMBER 1995 Suran M. Auguella Notary Public
"OFFICIAL SEAL " Succe M. Arquilla Notary Fublic, State of Minois My Commiscion Expires 3/1/99	day of SEPTEMBER 1995 Sum m. Auguela Notary Public MaiNto Maladerle
* OFFICIAL SEAL * Sugan M. Arquilla Notary Fublic, State of Wheele	Maisto Maladerles May of SEPTEMBER 1995 Augusta M. Augusta Notary Public Maisto M. Maderles 34/3 /0. Stincoln
OFFICIAL SEAL SEAL Such M. Arquila Noticey Fublic, State of Minols My Commiscion Expires 3/1/99 THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON	Maista Haderles Maista Haderles 343 10 Chicoln
OFFICIAL SEAL SUCCE IN APPLIES SUCCE IN APPLIES NOT Public, State of Minois My Commiscion Expires 3/1/99 THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON CENTRAL FEDERAL SAVINGS AND	MaiNto Malerles Scheenen
OFFICIAL SEAL Succe M. Aquilla Notice Public, State of Minote My Commission Expires 3/1/99 This instrument was prepared by: Stephanie Jackson Central Federal Savings and Loan association of Chicago 1601 W. Belmont Ave.	Maista M. Aladerles Maista M. Aladerles Scheening for the Scheening of t
OFFICIAL SEAL SUCCE IN APPLIES NOT Public, State of Minote My Commiscion Expres 3/1/99 THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	Maista Maladerles Maista Maladerles Maista Maderles Scheening Goosy

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coof County Clerk's Office