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RECORDING REQUESTED BY:

95721512

WHEN RECORDED RETURN TO:

Real Properties MLP Limited Partnership
Building No. IL.381
c/o RRP Management Corp.
11400 W. Olympic blvd., Ste. 700
Los Angeles, CA 90064-1507
Attention: Kristin A. Muhl, Esq.
Title Order No.: H449-9915

DEPT-01 RECORDING \$31.50
T#0005 TRAN 9467 10/23/95 15:53:00
#0201 # MH *-95-721512
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That EXECUTIVE LIFE INSURANCE COMPANY, a California corporation ("ELIC"), the present Beneficiary, by last Assignment recorded July 30, 1992 as Document 92559162, of the County of Cook and State of Illinois for and in consideration of the satisfaction of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit claim unto Damask, Ltd., a California Limited Partnership, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever "ELIC" may have acquired in, through or by a certain Mortgage bearing date the 25th day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, December 27, 1985 as Document No. 85-340829, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

3150
aw

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H449-9915

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SEE EXHIBIT "A" - LEGAL DESCRIPTION ATTACHED HERETO.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-35-117-015; 04-35-117-014; 04-35-117-013; 04-35-117-012

Address(es) of premises:

1901 PRAIRIE AVENUE, GLENVIEW, IL 60025

Witness my hand _____ and seal _____, this 3rd day
of OCTOBER, 1995.

Insurance Commissioner of the State of California
as Rehabilitator of Executive Life Insurance
Company, in Rehabilitation, a California
Corporation

By:

Thomas E. Arnold, Jr.
Thomas E. Arnold, Jr.
Special Deputy Insurance Commissioner

Attest:

Douglas Kriete
Douglas Kriete

(corporate seal)

Name & Address of Preparer:

William C. Shebesta, Esq.
888 W. 6th Street
Los Angeles, CA 90017

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ILLINOIS
DAMASK, LTD
BLDG. NO. 381

EXHIBIT "A"

Lots 1 to 4 inclusive, in Hoffman and McCullen's Subdivision of Part of Block 16 in Oak Glen a Subdivision of the South half (1/2) of the North West quarter (1/4) of Section 35, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

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STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) SS

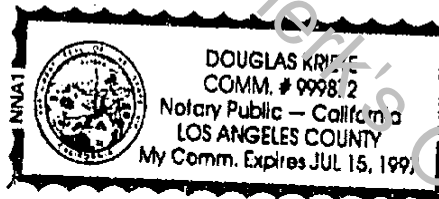
On October 3, 1995, before me, DOUGLAS KRIETE, a Notary Public in and for the State of California, personally appeared THOMAS E. ARNOLD, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity and that, by his signature on the instrument, the person or the entity upon behalf of which he acted, executed the instrument.

WITNESS my hand and official seal.

Douglas Kriete
DOUGLAS KRIETE
Notary Public in and for said State

My commission expires July 15, 1999

(Notarial seal)



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