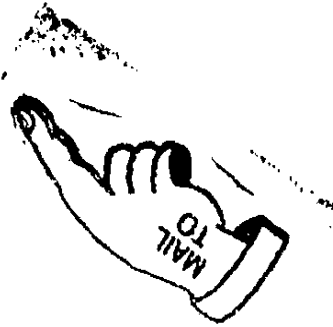


# UNOFFICIAL COPY

95721522

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Real Properties MLP Limited Partnership  
Building No. IL.66  
c/o RRP Management Corp.  
11400 W. Olympic Blvd., Suite 700  
Los Angeles, California 90064-1507  
Attention: Kristin A. Muhl, Esq.  
Title Order No.: H449-9912



Property of Cook County

DEPT-01 RECORDING \$31.50  
T#0009 TRAN 9467 10/23/95 15:56:00  
#0211 + MH \*-95-721522  
COOK COUNTY RECORDER

## RELEASE OF COLLATERAL ASSIGNMENT OF LEASE

KNOW ALL MEN BY THESE PRESENTS that Executive Life Insurance Company, in Rehabilitation, a California corporation ("ELIC"), Assignee by mesne assignments, does hereby release the lien of that certain Collateral Assignment of Lease dated November 25, 1985, executed by Lansing, Ltd., a California limited partnership, in favor of Gerald L. Schulman, Trustee of the 1167 Trust, dated March 1, 1983 which Collateral Assignment of Lease was filed March 21, 1986 as Document No. LR 3502823, Records of Cook County, Illinois and which Collateral Assignment of Lease was thereafter assigned to Drexel Burnham Lambert, Inc., a Delaware corporation, pursuant to that certain Assignment of Collateral Assignment of Lease dated November 25, 1985 and filed March 21, 1986 as Document No. LR 3502825, and which Collateral Assignment of Lease was thereafter assigned to ELIC, pursuant to that certain Assignment dated April 23, 1982 and recorded July 30, 1992 as Document No. 92559163 and July 30, 1992 as Document No. 92559164.

31/90

3/21/96

H449-9912

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SEE EXHIBIT "A" - LEGAL DESCRIPTION ATTACHED HERETO.

Permanent Real Estate Index Number(s): 30-32-117-039; 30-32-117-040; 30-32-117-041; 30-32-117-042; 30-32-117-043; 30-32-117-044; 30-32-117-076

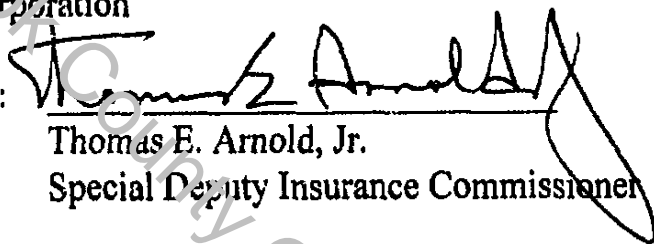
Address(es) of premises:

18125 BOY STREET, LANSING, IL 60438

IN WITNESS WHEREOF the undersigned has hereunto set his hand this  
3RD day of OCTOBER, 1995.

Insurance Commissioner of the State of California  
as Rehabilitator of Executive Life Insurance  
Company, in Rehabilitation, a California  
Corporation

By:

  
Thomas E. Arnold, Jr.  
Special Deputy Insurance Commissioner

Attest:

Douglas Kriete  
Douglas Kriete

(corporate seal)

Name & Address of Preparer:  
William C. Shebesta, Esq.  
888 W. 6th Street  
Los Angeles, CA 90017

95721522

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STATE OF CALIFORNIA        )  
  )  
COUNTY OF LOS ANGELES    )        SS

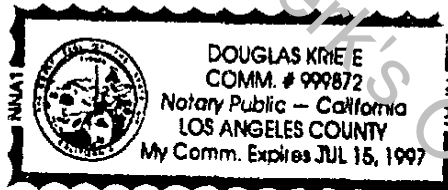
On OCTOBER 3RD, 1995, before me, DOUGLAS KRIETE, a Notary Public in and for the State of California, personally appeared THOMAS E. ARNOLD, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity and that, by his signature on the instrument, the person or the entity upon behalf of which he acted, executed the instrument.

WITNESS my hand and official seal.

Douglas Kriete  
DOUGLAS KRIETE  
Notary Public in and for said State

My commission expires July 15, 1997

(Notarial seal)



95721533

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# UNOFFICIAL COPY

ILLINOIS  
LANSING, LTD  
BLDG. NO. 66

## EXHIBIT "A"

Lots 1, 2, 3, 4, 5 and 6 in Elliott's Resubdivision of Lots 3, 4, 5, 6 and 7 of the Subdivision of that part lying South of the Southerly right of way line of the Pittsburg, Cincinnati, Chicago and St. Louis Railroad of (except the East 387.0 feet and except the South 150 feet of the West 50 feet of the East 437.0 feet thereof) the East half (1/2) of the West half (1/2) of the Northwest quarter (1/4) of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

And

The West 150 feet of Lot 8 in the Subdivision of that part lying South of the Southerly right of way line of the Pittsburg, Cincinnati, Chicago and St. Louis Railroad (except the East 387 feet and except the South 150 feet of the West 50 feet of the East 437 feet thereof) of the East half (1/2) of the West half (1/2) of the Northwest quarter (1/4) of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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